

MODERNIZATION IN THE SPIRITUAL LIFE OF SOCIETY AS A LEGITIMATE PROCESS

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Annotation: The article analyzes the process of modernization of the spiritual life of society in Uzbekistan in the current context of globalization as a legitimate process. Emphasis is placed on the interdependence of modernization processes in the economic, socio-political, spiritual and ideological spheres of life.

Keywords: The process of renewal in the spiritual life of society, globalization, modernization, social legitimacy, economic, socio-political and spiritual-ideological spheres. Today, the processes of globalization and modernization reflect an important feature of the development of modern civilization, which directly covers the economic, socio-political and spiritual-ideological spheres of society. Technological globalization, which does not recognize any national boundaries, represents the emergence of a common technological and information space in the world, political globalization, which represents socio-political processes, socio-cultural globalization, which represents the processes of science, culture, education and ethics. is happening. Another distinctive feature of the process of globalization is its influence on ideological processes as a means of ideological influence.

The processes of globalization in the spiritual life, the intensification of the transmission of information through the media, the Internet, radio, television, mobile phones have both positive and negative consequences, on the one hand, science, culture and art, spiritual heritage entering our spiritual life as a result of spiritual globalization. On the other hand, the penetration of various harmful ideas and ideologies into the spiritual life of our society has raised the task of educating a harmoniously developed generation, strengthening their ideological immunity. Therefore, on the basis of mass media and new technological means, we regularly provide in-depth analytical information about the positive changes taking place in the lives of our people, increase the social activity of citizens, highlight the interests and

aspirations of different social groups and groups. , the idea of the idea, the principle of the struggle against ignorance and enlightenment in social life is becoming more and more important than ever.

In today's world, where the world is changing rapidly and various new threats and dangers are threatening the stability and sustainable development of peoples, it is more important than ever to focus on spirituality and enlightenment, moral education, education and development of youth, - said President Shavkat Mirziyoyev. education and enlightenment are the main factors of human well-being, encourage people to goodness, encourage generosity, patience.

In particular, a comprehensive scientific and practical analysis and evaluation of today's complex ideological processes, to determine their priorities, to whom and against what, to study the impact on various segments of the population, to reveal the essence of harmful ideas and ideological attacks that contradict our national interests and way of life. strengthening the foundations of national thinking and a healthy outlook at the heart is of particular importance.

Today, both globalization and modernization are concepts that directly reflect the life of society, social processes, and the main motive of social development is the conscious activity of man, his goals, needs, interests and activities for their implementation. The development of society is a process of continuous change, development, renewal, the process of modernization takes place in the economic, socio-political, spiritual and ideological spheres of society. Modernization, modernization is derived from the French word *moderne*, which means the newest, most modern. Modernization, modernization is the renewal of something, giving it a modern look, changing it in accordance with modern requirements. Modernization is a process that affects all spheres of social life and is reflected in more economic spheres in daily life. The processing of various machines, apparatus, various technological devices, important inventions in economic life in accordance with the requirements of technical development is related to this economic, technological modernization.

By the second half of the twentieth century, the process of modernization has become global. The modernization processes that took place in the previous period led to globalization.

Globalization has become a source and resource of modernization, resulting in many radical qualitative changes around the world. Globalization is manifested in the activation of integration processes in the economic, legal, informational, educational spheres of society, which is recognized as the current, modern stage of the modernization process in society. Today, in the context of globalization, the modernization of the national statehood of many countries is a combination of tradition and modernity, and the interaction of each other. Today, in the context of globalization, the influence of cultures, values, interests and geopolitical goals of other peoples on the economic, political and spiritual life of nation-states is growing.

In the context of globalization, the pace of life in the economic, socio-political, spiritual and educational spheres is accelerating, and there are some changes in the level of consciousness, thinking, worldview and knowledge of the people. The informed stage of civilization has an impact on the processes of modernization in society.

The process of building a modern society requires the modernization of all spheres of social life. The processes of modernization and technological innovations in the field of economic life also affect the socio-political and spiritual-educational spheres of society. The process of modernization in the field of technology has always had an impact on the economic development of society. There are stages of use, mechanization and automation of tools that correspond to the technological method of production, and the technical development of society is evolving and advancing in connection with the processes of technological modernization. The development of science and technology, which has a great impact on technological modernization, at its current stage consists of the development of microelectronics, biotechnology, mass computerization and so on. Technological modernization is of great importance in economic development.

Modernization processes in the economic life of the society have a direct impact on other spheres of social life, modernization processes in the socio-political life of the society with the improvement of the management system, further improvement of the system of self-government in social life, strengthening the social protection system. with the establishment of the state. Relying on the norms and principles of the modern model of statehood, based on

universal values from the traditional model of national statehood, is based on the processes of modernization of the political system.

The process of modernization in the spiritual life consists in the restoration, modernization of spiritual values, the creation of innovations in the spiritual sphere, the process of renewal in the spiritual sphere is based on the use of the spiritual heritage of past generations, its connection with modernity, development based on modern universal spiritual values. High spirituality is one of the main factors in the development of modern society.

In order to fulfill the great tasks set before us, we need to develop a national idea that will be a source of strength for us, - said President Shavkat Mirziyoyev. - In particular, to understand our national identity, study the ancient and rich history of our country, strengthen scientific research. we need mutual support. At the present time, in an environment where globalization has a direct impact on all spheres of society, the main attention is paid to the processes of national spirituality, national identity, spiritual recovery, spiritual growth.

The processes of modernization in the spiritual sphere of society are manifested in the harmony of national and universal values, the interaction and enrichment of different cultures, innovations in culture and art, science, discoveries in our spiritual life and its further enrichment. The penetration of various technical and technological means in the fields of education, science, art, press is also a process of modernization in the field of material culture, which has a direct impact on the field of spiritual life. The processes of modernization in the field of spiritual life contribute to the development of education, science, culture and art, bringing society to a new stage of development, spiritual growth.

During the post-independence period, the legal and regulatory framework for the independence of Uzbekistan was created, the main law - the Constitution was adopted. The national state system was built in the form of a synthesis of traditional statehood ideas and best practices of world statehood. New methods of management have been decided. The system of local government has been radically changed, and the powers of non-governmental organizations and citizens' self-government bodies have been expanded.

If we look at the reforms carried out in Uzbekistan and the processes of modernization in various spheres of society in the context of globalization, first of all, a multi-party system has

been formed in Uzbekistan, an environment of healthy democratic processes has been created. The legal framework for ensuring human rights and freedoms has been established, and the judiciary has been radically reformed on the basis of modern international law. The concept of national security has been developed and a modern system of armed forces capable of ensuring the territorial integrity and peace of the country has been created. Therefore, today the process of modernization is a comprehensive process that covers the economy, governance, spiritual life, the judiciary, the country's defense and the armed forces.

The process of modernization and reform of public life in Uzbekistan has been carried out step by step, covering all spheres of social life. A new system of private property ownership has been established in the country. The concept of restoring national values and educating a generation committed to the traditions of succession has been developed. In the context of globalization, an important factor in protecting our spiritual life from harmful ideas and ideologies, the idea of transforming our country into a free and prosperous society, the spiritual support of the Motherland - the idea of national independence. In understanding the essence of national independence and the ideas of independence, the historical truth about great personalities, famous scholars was realized. The role of spiritual and enlightenment propaganda and education in building a new society based on the revival of national customs, values and traditions has been increased. The process of reforms, renewal and modernization in this area is continuing.

The process of modernization of state and public life in Uzbekistan is carried out in all spheres of public life on the basis of the idea "From a strong state - to a strong civil society." Over the past period, Uzbekistan has gone through a unique evolutionary path of formation and development of civil society institutions. First of all, the legal and organizational basis for the development of these institutions has been created. In connection with the process of political and legal modernization in Uzbekistan, the role and influence of the legislature - the Parliament of Uzbekistan in socio-political, socio-economic reforms - has grown significantly over the past period.

In the process of building a modern society and modernizing society in Uzbekistan, the restoration of the foundations of national statehood, the formation of a new basis, economic development of Uzbekistan, raising national values and pride, radical renewal of society, a comprehensively developed generation with a modern worldview great attention is paid to the issue of personal upbringing.

The modernization processes taking place in Uzbekistan have a positive impact on the integration of the Republic into the world community in the context of globalization and contribute to the building of a modern, technically, technologically advanced, democratic, legal and civil society.

One of the general laws inherent in cultural development is that man is determined by his unceasing spiritual advancement. Spiritual life is based on social norms that apply in society. But these norms do not develop spontaneously, but are realized with the participation of citizens, activists of this society. Hence, the formation and survival of the spiritual life is, first of all, the main responsibility of the citizens of this society. The spiritual uplift of the individual and the preservation of the spiritual wealth of society are cases of equal value. As a person fully fulfills his duty to society, at the same time, adherence to social norms ensures the viability of existing traditions, and through a creative approach to his activities, values are further improved in line with modern requirements.

Today, life itself requires us to form an effective, efficient and effective public service system, to develop an effective system to open the way for innovative, enterprising and loyal people, "said President Sh.M. Mirziyoyev. The spiritual life of society today refers to the activities of people to create spiritual wealth, its results and the connections and relationships that are formed in the process of creating spiritual wealth. Through spiritual life, man and the nation clearly understand the essence of what is being done, and strive to turn their labor into a factor of prosperity and development. In creating the conceptual basis of spiritual policy in the spiritual life of society is based on the criteria of humanity, progress, nationalism, patriotism and peace in the country.

In the process of modernization of social life, the psyche of society members, social ideals, social way of life are renewed, a unique material and spiritual, political, legal system of views and social order is formed, which differs from the social systems of the past.

The processes of modernization of spiritual life include the stratification of cultural and value systems and views, the secularization of education and literacy, the diversity of schools and trends in philosophy and science, the development of religious tolerance (confessional pluralism), the media and the dissemination of cultural achievements. and the spread of national values.

The chosen path of market relations in Uzbekistan is characterized, first of all, by the comprehensive consideration of the way of life of our people, our national traditions and values, the spirit and mood of the population. The process of modernization in all spheres of society is deepening on the basis of the harmony of national and universal values, choosing the path of reforms that are in line with the psyche, way of life, ancient customs and traditions of our people.

In conclusion, it should be noted that the current globalization, modernization processes in all spheres of life have a direct impact on the spiritual life of society, the spiritual life of Uzbekistan is being renewed on the basis of rich historical and spiritual heritage, national and universal values, people's consciousness and thinking. independence is changing on the basis of national idea and national ideology based on the demand and necessity. Great attention is also paid to the formation of ideological immunity of citizens on the basis of national identity, the restoration of historical memory, the formation of feelings of national pride and pride. Uzbekistan's path of development is to build a just society in which national values and universal values are upheld, human rights and freedoms are upheld, democracy is upheld, the rule of law is upheld and the rights of citizens are guaranteed, and Uzbekistan is gradually adapting to modern civilization.

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