VIRTUAL WORLD: MORALITY AND IMMORALITY

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ABSRACT:

This article addresses the history of the origin of the concept of virtual l world. There is an opinion on the negative and positive impact of virtual world on human morality. It is explained in detail about the harm that internet networks cause to human consciousness and will. In addition to culture, the word spirituality refers to the complications of obtaining a modern hue. The role and importance of biblical words and philosophical views in protecting human morality and thinking from the effects of virtual prejudice has been revealed.

KEY WORDS: Virtual world, virtual reality, morality, social consciousness, internet, globalization, mysticism, islamic religion, spirituality.

INTRODUCTION:

The revolutionary processes taking place in the field of Science and technology of the XXI century are working in favor of man. The creation of inventions and theories is a condition that has risen to a new level. All such work is first thought out and will be carried out in the virtual world of the individual only after "ripening".

Every person has a certain level of intellectual potential. If all the conditions necessary for the full emergence of this internal power are created, then contemplation will get rid of all sorts of hardened old concepts and beliefs. And if any person gives his unique abilities and talents to Allah, first of all for himself, for the well-being, happiness, benefit of his family, nation and people, his state, such a society will develop so strongly that it is not easy to even imagine its image and effect. The contribution of every member of our society to the achievement of the Great Goals that stand before us is inevitable from this account to be incomparable [1:74].

MATERIALS AND METHODS:

The first cornerstone of the virtualistic views on science and philosophy in its content is the ancient Indian and Roman philosophical views. In ancient Roman culture, the question "Virtus "was understood in the following meanings: on the one hand, this is moral value, goodness (in English" Virtus " means this is a good virtue); on the other hand, this is an actualistic existence, as well as an impressive reality; on the third hand, some kind of artifact; from the Quaternary, virtuality is more fantastic, hypothetical, a synonym for such concepts as potentiality, [2.81] "In the behavior and spiritual worldview of people of virtual reality, which are" heroes of our time", gaps appear, which are replaced by vices. What we want to enlighten is the modern view of Relativity, which depends on the use of man for the intended purpose-the Internet virtual world is the negative and positive influence of man on the spiritual and moral feed.

From this statement, it can be seen that the Internet has become something that can serve both good and evil-both in two ways. Our task today is to serve him for the good, to see ways to prevent him from embarking on VICE, to try to remove from him the harms that hinder his human perfection.

Virt the fact that the use of slavery also has its own rules of law dictates the existence of the modern itself. Because it is also possible that there is nobility, or rather not. In this

regard, the virtual scientist simulakr, that is, it also performs the task of making things there that are not in fact. This means that not all things that exist in reality also exist in reality. And the opportunities with a high probability turn into reality. D. Yum believes that a hypothetical sentence that is not sufficiently reliable can be called a probability. Continuing his own opinion, the philosopher says that "etymology consists of possibilities, and their multiplicity determines the state of probability to become reality at this or that level"[3. 228-229].

A Virtual scientist can bruise his will and negatively affect his humanistic and religious views, or, on the contrary, create circumstances. Each reference, which spreads in the Virtual world, has not formed its own individual approach, people who have not formed their own imunitet against foreign ideas have fallen into the "net"of ideas of "special people" and are blindly cooperating in their work. In Karim, the Qur'an, which is considered to be the Holy Book of Islam, is thus blessed: "cooperate with goodness and piety. Do not cooperate in sin and enmity" (Surat Al-Moida, Verse 2) [4: 256].

We study the philosophy of the doctrine of mysticism, as one of the measures to protect the mind, soul and spirit of a person who intends to use the Virtual world from various alien ideas. Mysticism is a matter of filling the spiritual void of man. On this side, it is equally necessary for the rich and poor, as well as for all other countries of the world. Because there is a gap in which the human soul needs satisfaction, dreams of replenishment, and such a gap should not be filled with "viruses" of modern spirituality in virtual life.

RESULTS:

In the XXI century, the concept of mass culture appeared in the everyday life of mankind. It was practically a globule of cultures. It is no secret that among the Global problems there are some information effects that are invisible, seemingly simple, seemingly insignificant, which, in fact, can overwhelm human consciousness, affect the psyche of its ideology without knowing it, can manifest a strange appearance in a person by inflicting a blow on the system of relations, national values, national identity and cultural structure.

Since each nation's own culture was considered a value for itself, the term "mass culture" began to be used in quotes by philosophers, psychologists and sociologists depending on whether the culture of One Nation is appropriate for another nation. An effective way to promote both" mass culture " and a wide range of information among people is through the Internet through the use of Information Technology. Another direction of postnocyclic epistemology is formed in the process of discussing the epistemological issues of virtual reality, created on the basis of computer technology. This reality is an artificial virtual scientist created by mankind, which has its own unique existence, form of existence and methods and functions. Previously, this scientist, that is, information-virtual reality existed on a single (separate) and Giusi (sectoral) scale, and later, after the emergence of the Internet, rose to a global level, the noosphere of the planet acquired a new quality. This situation is of serious interest to philosophers.[5.143]

In the Muslim East, the morality of man, his moral views on society, nature and man determine his position in society. In the doctrine of mysticism, which is considered the philosophy of the religion of Islam, the idea is put forward that "before starting each work, one must make good intentions", "the spiritual purity of man leads him to goodness". The philosophy of "I am a man, I mean everything is clear to me" by the Communists is also now undermining society with its complications.

The philosophy of "everything is possible" is that man is made up of faith and gives the fatwa to tyranny and looting, the instinct of brutality kuchaytiradi [6.134] today in virtual reality Man is capable of everything and everything is possible to him the number of those who operate in his interpretation is increasing. We can only give an example of the fact that with the" Blue Whale " program, there is a sharp increase in the incidence of suicidality among young people.

In the following years, the development of the direction ofualualistics has brought about innovation, that is ,ualualistic approaches in the style of scientific thought. Uuallity andualualistka are becoming important ideological, euristic and epistemological, methodological elements of postnocycic scientific thinking [7.118]

CONCLUSION:

Proceeding from the above, we come to the following conclusions:

First: in the virtual world, which is becoming a part of the existence of man, it is necessary not to form illusions that negatively affect his moral and spiritual views. To do this, the emergence of imunitet in individuals against immorality in the virtual world is becoming a period demand.

Secondly: the process of transition from virtual reality to constant reality is carried out on a large scale, the formation of the instinct of personal analysis in the adoption of knowledge, which is increased with the help of a virtual scientist at a time when human consciousness is affecting the material world, is an effective tool for the preservation of human consciousness.

Third: the ideas of the Islamic religion and the doctrine of mysticism help to make the right use of the virtual world. It forms the moral and spiritual, humanistic worldview of man, ensuring his spiritual purity**.**

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