



## OBEDIENCE TO THE LAW IS HIGH CULTURE, SPIRITUALITY, IT IS A SIGN OF ENLIGHTENMENT

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**Abstract:** This article discusses the issues of ensuring the rule of law in the fight against corruption, the signs of obedience to the law.

**Keywords:** State, law, obedience, corruption, bodies, officials, public associations, citizens, Constitution, etc.

Obedience to the law should not be understood in the sense that a person blindly obeys it. A conscious understanding of the goals and objectives of the law, its meaning and human nature, helps to follow it voluntarily and to act on its basis. In other words, "Obedience to the law requires, first and foremost, a thorough knowledge of the laws and living by them. Such knowledge of the law should be a unique and useful quality for both the state and citizens. "

Strict observance of the law is one of the necessary conditions for the prevention of crime, the prevention of violations of the law. (1. Page 4)

Frankly, the lack of respect for the law, the lack of a culture of obedience to the law leads to a violation of the criteria of justice in society, abuse of office. The inefficiency of the legal culture of the local executive power, and then of law enforcement officers, also contributes to the violation of the law. "The source of the violation is selfish motives, professional and work incompetence, non-compliance with official duties, hostility to the state system and society, a way of life based on law, illiteracy, hooliganism and immorality, at the expense of the people and the state. In most cases, the first steps in breaking the law are related to general illiteracy and lack of culture, i.e., the simplicity of some or the hope that they will not be punished, which can lead to a violation of the law. "

In our republic, no one, no official, no organization, enterprise or institution has the right to violate the law. A person who violates the law, ignores it, puts a foot in the face of the people, disrespects society and the state, is uncivilized, immoral, short-sighted. (2. Page 2)

In our Constitution, which introduces the state as a state, the nation as a nation to the world, the state and all its bodies are subject to the law.

The obligation to obey is established. Article 15 of the Basic Law states that "in the Republic of Uzbekistan, the Constitution of the Republic of Uzbekistan and the supremacy of laws are unconditionally recognized. The state, its bodies, officials, public associations and citizens shall act in accordance with the constitution and laws. " This provision of the Constitution has a universal meaning.

As stated, all are equally accountable to the Constitution and the law. It is both an obligation and a duty of all citizens to obey the laws of the country equally. No one, no government agency, official, entrepreneur or any other citizen may be exempt from the obligation to obey and unconditionally abide by the law. This is always the case in a truly democratic society.

During the totalitarian regime, no one could have imagined that the state, its bodies, officials, public associations, citizens act in accordance with the Constitution and laws.



The times when truth and justice have been trampled underfoot, social justice has been trampled on, and laws have been abused by officials, high-ranking officials, and rulers have become an irreversible past for us.

The power, prestige, influence, practical significance of the law lies in its honest, fair and just application in life. If the law enforcers approach their duties and responsibilities objectively and fairly, do not deviate from the right path, and apply the laws fairly to life, considering the interests and destiny of the people, the Motherland, and the state as their highest goal, then the state, society, and people will benefit the most sees.

In a state governed by the rule of law and civil society, the implementation of laws on the basis of ten or a hundred times honesty and justice should be the main goal for officials, a great human duty to society, the people and the Motherland, a high responsibility. **(3. Page 3)**

In our opinion, the following wise words of our great thinker Alisher Navoi to the Islamic jurists - muftis - are still relevant today: "His heart should not deviate from anything, his narrations should be correct, his writings should be in accordance with the words of teachers. The Mufti should not be as immoral as drunkards, as wicked and ruthless as ignorant people, should not be unjust for a penny and end up saying "no" for a little blessing. For a basket of grapes one should not worry about the burning of a garden, and for a basket of wheat one should not worry about the burning of a threshing floor. When the Mufti writes a false fatwa (sentence) with deceit, he has blackened the face of the Shari'ah with the tip of his pen: if he takes a reward for what he has done and adds it to his wealth, he will have sold his religion to the world. Such a mufti is a murderous doctor. It is a profession for one to kill Islam and for another to kill Muslims".

According to Alisher Navoi, the role of judges in the fair application of Sharia law is also invaluable. It is better to mention the following wise words of our thinker in the works of Mahbub ul-Qulub: "A judge is the pillar of the building of Islam and the judge of the good and bad deeds of Muslims. The judge's heart is full of religious knowledge, and his memory must be aware of secular knowledge. The dough should not be prone to self-interest, free from the vices of pure-hearted hypocrisy. The court of the judge is to be the treasure of the science of Sharia; he must look at both the acquaintance and the stranger on the same level during the judgment. Because of his knowledge and purity of heart, people respect and glorify him in their hearts; grief in the hearts of the unscrupulous for their attentiveness and ingenuity to work; the heart is strong with words of truth; judgments are based on hadiths. He must not allow the Shari'ah tricks to his heart, and the dubious deceptions of the lawyers to his heart; corrupt muftis humbled and humiliated him; the cunning representatives must be held accountable before him.

As the judge's foot slips away from the bridge of righteousness, his soul will be at the bottom of hell. It is shameful and a lie to say that I will do whatever the judge wants me to do. "

It is known that the laws are not fixed in one place, they change, improve and develop according to the requirements of life and society. As an equal member of the international community, our country has acceded to, ratified a wide range of international treaties, conventions and protocols, and the priority of international law is enshrined in our Constitution. These are the main factors in the development of our laws in our society, in our republic, which are based on the requirements of the times, conditions, requirements of international norms. **(5. Page 4)**

Of course, each branch of law has its own concepts, definitions and principles is calculated.

The harmonization of our laws with the requirements of international human rights standards is being carried out successfully. Work on this issue will continue in the future. It is well known that liberalization does not mean stopping the fight against crime. On the contrary, one of its main features is the inevitability of punishment for every criminal act.

Time is moving fast and fast. Scientific and technological progress brings to our lives not only positive achievements, but also some problems. In other words, new types of crimes are also emerging. That is why legal scholars must always be vigilant. In addition to closely monitoring our own reality, we need to study international conventions, in particular the experience of developed countries. Our country is an open, democratic society. It is not separated from the rest of the world by the Chinese wall. Integration processes with other countries and peoples are underway. Unfortunately, there is also a 'specific integration' in the field of crime, where they also connect with each other, learn from each other and collaborate. In this sense, it is advisable to use the experience of international conventions, the laws of other countries in the fight against them, and, most importantly, to carefully study any feature that is characteristic of the liberalization of criminal law in the laws of other countries.

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