

FAMILY SUPPORT IS A KEY FACTOR IN THE COUNTRY'S DEVELOPMENT

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ANNOTATION:

Family support is an important issue for the state today. As long as there is a family, there will be a state. As long as the families are peaceful, the state is formed. The state, of course, consists of families. If you establish the right attitude to the family, the standard of living of citizens will increase. The family world is the world of the Motherland.

Keywords: Family code, harassment, violence, publicity, strategy, honest husband, honest wife, andisha, heir.

INTRODUCTION:

Over the past 4 years, political and socio-economic development, strengthening the role of civil society institutions, improving the level and quality of life, protecting human rights, the rule of law and the rule of law, deepening market reforms, including structural changes in the economy, private property and Significant practical work was done to strengthen the legal framework that will pave the way for the rapid development of private entrepreneurship and the creation of a favorable business environment.

Family support has been perfectly implemented in our country in recent years. The decisions and decrees made by the President play a leading role in supporting families. The family has historically been considered the glue of the most respected and most valuable society. The view of the family was considered sacred hundreds of years ago.

In particular, the Family Code of the Republic of Uzbekistan (April 30, 1998), the Law of the Republic of Uzbekistan "On the

protection of women from harassment and violence" (September 2, 2019, No. ZRU-561), "On Guarantees of equal rights and opportunities for women and men" (September 2, 2019, No. ZRU-562), as well as the Decree of the President of the Republic of Uzbekistan "On the approval of the national strategy of the Republic of Uzbekistan for Human rights" (June 22, 2020, pf-6012, his development as a full-fledged person is an operated person.

Currently, the Family Code of the Republic of Uzbekistan, adopted on April 30, 1998, is outdated due to modern requirements, does not meet today's requirements and creates a negative image in today's families, youth and society in court decisions. At first glance, these decisions are correctly interpreted by the law, but from a practical point of view, there is a negative public perception of courts and judges.

The judge, judging by the requirements of the law, makes the right decision. In the eyes of the public, this is perceived as a common mistake. Most of the appeals to public reception centers are related to the behavior of families and courts.

The Family Code of the Republic of Uzbekistan may have been adopted correctly twenty years ago, but now, given the rapid and rapid growth of time, we see that this code is a set of laws.

For example: to improve and strengthen the child's supply, based on today's demand, it is necessary to open a bank account in the name of the child after his birth. At the same time, it would be advisable to adopt a new chapter in the laws of the Republic of Uzbekistan "On the Central Bank", "On Banking and banking

activities", "On Currency" under the title" Bank guarantee of children's rights»

2. The interests of the former couple in the issue of raising children differ. In this matter of education, a woman is increasingly gaining momentum.

3. If you look at the history, including in the east-in Japan, Korea, China, the family was treated very harshly. They still have such traditions. They see the divorce issue as a tragedy. To avoid a tragedy, we will need to fully understand the rights and obligations of the parties before marriage (legal advice, legal advice, public service advice, public consultation, etc.). It would also be advisable to divide marriage into two systems: state and independent.

4. The issue of first marriage and second marriage should be clarified. It will be necessary to include items that will make the second marriage much easier than the first.

5. The Family Code of the Republic of Uzbekistan was adopted 22 years ago and requires amendments to the Family Code of previous years. In particular, I consider it necessary to add a new chapter to this code called "Honest husband or wife". The concept of a just husband and a vain wife refers to the period when they lived in the same marriage for several years and lived by mutual consent.

This expression means that among the peoples of the East, the relationship between husband and wife should be fair, the relationship between husband and wife should be fair, the relationship between husband and wife should be religious, and the family should be fair. they should treat each other with respect and be fair in a number of other ways.

I propose to include the term "honest husband or wife" in the code. A conscious husband or wife means that they have lived in the same marriage for several years and lived by mutual consent.

6. If we look at the British legal system, the longest marriage in the UK is a long marriage lasting more than 15 years, if a marriage lasting less than 5 years is a short marriage. The English judicial system was characterized as a state with a step-by-step legal system. We do not use the concepts of long-term or short-term nature in any legislation.

7. It will be necessary to increase the role of contracts in marriage. We pay more attention to such qualities as "shame, andisha" than to contracts, and in the end this leads to negative consequences.

8. Finally, the Family Code regulates family relations, but in some cases it is related to the right to work on the basis of careless conditions. In this case, although such norms are not provided for in the procedure of the Labor Code, but these relations are directly affected when you are married. At the same time, the ground side faces a number of disadvantages. This can lead to divorce. If we look at the statistics of divorce, I can also come across these reasons.

The Decree of the President of the Republic of Uzbekistan "On the approval of the National Strategy of the Republic of Uzbekistan in the field of human rights" states: "Increasing the level of legal, socio-economic and other support for the protection of the institution of the family, motherhood, fatherhood and childhood, prevention and combating domestic violence".

Today, the prestige of Uzbekistan in the world is growing, and in this case it is necessary to review the laws, study them on a global scale, compare them with them, equalize them. Of course, it would be in accordance with the international community to adopt laws without deviating from our national traditions.

In conclusion, we believe that articles 95-96 of the Family Code of the Republic of Uzbekistan should contain the articles "Honest husband or wife". At the same time, it is very

important for the court to clarify the question of a good husband or a good wife after marriage.

When paying alimony, the rights and interests of only one party are taken into account. This causes citizens to protest.

In matters of family and alimony, we have examples from Eastern countries, including South Korea, Japan, and China. For example, South Korea is the heir to Confucian ideas. Confucius said that superiority always belongs to the elders in everything. And it's not up for discussion. Koreans remember that Confucius did not recommend anything bad.

Traditionally, several generations of families lived in the same house. Now the boy's family often stays with his parents, and he is obliged to provide for his parents when they stop receiving a salary. In South Korea, the old-age pension is not used. At the end of the employee's career, he is paid a lump sum-the average annual salary multiplied by the number of years worked. When this money runs out, parents expect to be saved only from their children. Our history is the land where hundreds of great scientists and poets were born over the centuries.

In conclusion, family support is another important issue facing the state today. As long as there is a family, there will be a state. As long as the families are peaceful, the state is formed. The state, of course, consists of families. With the right attitude to the family, the standard of living of citizens will increase.

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