

SOCIO-PHILOSOPHICAL PROBLEMS OF PREPARING YOUNG PEOPLE FOR MARRIAGE AND FAMILY RELATIONSHIPS

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ANNOTATION:

The sanctity of the so-called family, the strength of the 'family castle', depends on the characteristics of the premarital factors that underlie this castle, and how accurately and firmly they are placed. If this foundation is mature and strong, the building built on it will be beautiful and bright, which will bring comfort, tranquility, peace and tranquility to its inhabitants. These are discussed in the article.

Keywords: family, generation, traditions, society, social system

INTRODUCTION:

The family is a factor that ensures the transmission of the spiritual heritage of our people from generation to generation, while preserving the values, customs and traditions of generations.

The strength of the family is the key to the development of society. Within each nation and national tradition, special attention is paid to the preparation of young people for marriage. The pedagogical aspects of preparing young people for family life have attracted the attention of researchers since the early years of independence. First of all, young people should be taught openly and sincerely about all the peculiarities of family life.

The family, as a small unit of society, reflects the national characteristics of a particular people, nation, or ethnic group, as

well as the content of the existing system. The strength of families, their achievement of harmony and prosperity is determined by the economic and spiritual development of the social system, to which they belong, the spiritual and moral norms of society, the content of public policy.

Indeed, the factors necessary for an individual to grow up harmoniously in all aspects of the family environment, such as the legal, economic, psychological, environmental, aesthetic and other family relationships that occur between family members in the process of family management attitudes, behavioral communication interventions are factors that serve to shape its socialization, that is, the ability to move freely, independently, in the process of maintaining social relations. Therefore, in the context of the independence of the Republic of Uzbekistan, the formation of strong families in the transition period of social renewal, dramatic changes, market economy relations, as well as social competition, it is more important than ever. In the Orient, special attention was paid to the upbringing of girls, and wealthy families appointed clean, intelligent, wise, and experienced women as nannies for their daughters and entrusted them with the upbringing of their daughters.

Because the men, who were the heads of the families, were busy creating the financial support of the family, the mother was always by the side of the children and took care of their upbringing. For this reason, the mother is

responsible for the development of her children. In the organization of the upbringing of girls in the family, girls develop certain skills and abilities to perform this responsible task, as well as to manage the household and family, to care for other members of the family. Special attention is paid to the issue.

Our people have centuries-old experience in organizing the upbringing of young people in the family. The content of this experiment consists of oriental etiquette - morality, modesty, teachings with a sense of purity, the views of thinkers, scientific-theoretical and practical ideas. For many years, this experience has been used to build family relationships. The rapid development of science, engineering and technology places new demands on the content of the work of organizing the upbringing of girls in the family. Indeed, the problems of raising the social status of young people, ensuring their social activity, broadening their horizons and worldviews are more important than ever in the context of deepening and complicating social relations.

Conflict of interest, conflicting approaches of mankind to spiritual and moral norms, the effectiveness of family upbringing in the context of rapid exchange of information, the formation of free, independent thinking, initiative, organizational skills in young people, the preservation of national identity. One of the most important conditions for the formation of strong families is the upbringing of a harmoniously developed generation, ensuring the stability of the family, increasing its well-being, a healthy spiritual environment in the family, to build, to organize an independent family life, to create a healthy mental environment in the family, to successfully prepare for the process of effective organization of the upbringing of children. The essence of this process is as follows:

— Firstly, young people will have a correct understanding of marriage and family life,

as well as the essence of the relationship between the sexes;

- Secondly, it prepares them spiritually for the process of organizing marriage and family life;
- Thirdly, marriage at a young age and the organization of family life (organization of social relations between family members, communication with family members (father-in-law, mother-in-law, sister-in-law and in-laws), family it develops practical skills and abilities in the management of cooking, cooking and tailoring, biological integration, child rearing and the organization of other processes. Preparing girls for independent family life in the family is a complex pedagogical process determined by the elimination of certain shortcomings and problems.

At the same time, there are a number of problems in preparing girls for independent family life, including:

1. Parents are not fully aware of the essence of the process of preparing young people for independent family life. National ethno psychological feature (Parents should not be able to communicate openly with their children on certain issues, should not disclose their inner experiences to others, financial support of the family is one of the duties of a man, the responsibility for raising children is old. It is one of the main tasks of the generation, as well as the tradition of entrusting the task of explaining the content of the bride and sister-in-law's relationship to them is causing them to not fully understand the essence of the process.
2. Insufficient resources for parents to study the theoretical and practical knowledge of preparing young people, including girls, for independent family life in the family. Restoration of national values during the years of independence of the Republic of Uzbekistan, the study of the past heritage and the ideas put

forward in it, the decision of interest and need for the study of 15 national spiritual values and national cultural heritage in the younger generation. The family, its organization, the essence of family relations, the upbringing of children the translation of thought-provoking works from Persian, Arabic, as well as ancient Turkic languages is being discussed by contemporary pedagogues, psychologists and physiologists.

3. The disproportionate level of theoretical and practical assistance provided to the family, as well as parents by social organizations, educational institutions and agencies operating in certain areas of specialization, in relation to social needs. We know that more than 70% of the population of the Republic of Uzbekistan live in villages. Despite the significant results of the social changes that have taken place since independence, the serious problems of improving the living standards of the rural population and the quality of public services have not been eliminated. This situation remains due to the problems that have arisen in connection with the establishment of market economy relations.

That is, insufficient employment of the population, interruptions in the regular and timely delivery of wages to employees, the economic crisis in some collective farms, the reorganization of certain manufacturing enterprises (declaration of bankruptcy)) and so on remain objective factors that worsen the social situation of employees working in these areas. The internal problems facing social organizations, educational institutions and certain specialized agencies also make it impossible to provide continuous, consistent and systematic household, medical and social assistance to the population, especially in rural areas. Unfortunately, the partnership between the family and educational institutions "Family and Educational Institution" formed over several decades and has a certain tradition and

experience in the successful organization of education and upbringing of young people is disappearing. The cooperation between them today is a positive solution to internal problems of educational institutions at different levels (repair of educational institutions, their sanitation, a certain level of motivation of students, etc.). It consists only of raising funds for making money.

In the family context, the continuity, systematization and consistency of activities carried out among the rural population in the context of preparing young people, including girls, for independent family life are not ensured. At some point, a lot of effort and money has been spent on such activities, and sometimes the issue is completely forgotten.

4. Demonstration (or publication) in the media about the essence of the family, the organization of family life, the successful upbringing of children, the content of family relationships, as well as the causes of family conflicts and divorces and measures to eliminate them, the level of broadcast or output is not high. Lack of shows, broadcasts or speeches based on in-depth analysis of the situation or circumstances on family issues, one-sidedness of the content of existing shows, broadcasts or speeches on parents' preparation of young people; including girls for independent family life, it also causes them not to have certain information.

5. The ongoing socio-economic changes in the country have led to a new content of spiritual and moral views of the population. At the same time, most of the experiences in the psyche of the population are occupied by the desire to satisfy material needs, which in turn leads to the desire to satisfy spiritual needs on their own. It is not possible to carry out a particular production or creative activity without having the material resources that are the source of providing, restoring, and regenerating the ability. However, the goal cannot be achieved

without enriching the content of this activity with good ideas.

One of the factors that motivate a person to organize a behavior that is beneficial to society, people around him or herself is peace, tranquility in the family environment, mutual understanding and cooperation between family members. The guarantee of family peace, tranquility, mutual understanding and cooperation between family members is the thorough preparation of young people, including girls, for independent family life, the formation of their ability to overcome certain family difficulties and problems.

In order to have a healthy family, first of all, the society and the state must take care of it and lay the groundwork for it. Only then will a strong family be born. When the family is healthy, the society is healthy, the country is strong, and the country is peaceful. Today, special attention is paid to enriching the knowledge and understanding of young people who are getting married on the sanctity of the family and the responsibilities of marriage. In particular, it is explained that marriage is a huge event in the life of every person and that this issue goes beyond the personal, private sphere and acquires social significance.

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