

# LANGUAGE IS A CRITERIA OF POWER, INTEGRITY AND UNITY OF THE PEOPLE

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## ANNOTATION:

**The article discusses the status of the Uzbek language as the state language, its importance, the role of the language in society, the work done in the field of the native language during the years of independence and future tasks; Attitudes are expressed towards the names used in the Uzbek language.**

**Keywords:** language, linguistics, State language, status, decision, law.

## INTRODUCTION:

There are many peoples and nations in the world, the countries in which they live. No matter what the countries of the world work in, the interests of their countries always lie in their actions. This is most evident in the language policy pursued by them. The territorial unity, national values, worldview, ideology of the people or nation living here and forming the majority, as well as the commonality in the field of language, play an important role in the statehood of the state. Language is the highest symbol of independence, unity and solidarity of every nation. We all know that such a positive situation took place in the late 80s and early 90s in the history of the peoples and nations that lived within the former Soviet Union. At present, each independent state has its own national language given the status of the state language. Boisi prof. As N.Mahmudov noted: "Man sees the world not with his eyes, but with his tongue. In other words, each language representative sees, hears, and perceives the world differently, based on the logic of their language. That is why

language is the sacred property of every nation and its priceless treasure." [1.11].

The functions of language are endless, and it is able to perform all the functions entrusted to it fluently. In our country, as in other nations, after the status of the Uzbek language as the state language, it is fully fulfilling all the tasks assigned to it.

It is no secret that in today's intense and fast-paced information society, where information is constantly flowing from all sides, the value and place of language has grown even more. Nothing can replace the mother tongue, which is the beginning of national values, the grateful and humble servant of the people, and the lexical units used in it, in educating young people, raising them as a spiritually and physically harmonious generation. The issue of providing decent education to young people is facing all nations, regardless of nationality, religion or race. The best weapon in this regard is the word.

## MATERIALS:

"The word is a shadow and a piece of truth. The original word for everything. The word is the fruit of the tree of deeds. Because it is born of action, "wrote the famous thinker Jalaliddin Rumi [2.16].

It is estimated that there are more than 7,000 languages in the world, each of which has its own invaluable vocabulary and unique internal capabilities. People on earth understand the world, think, and communicate with each other in that language, regardless of which nation or ethnic group they belong to. The mother tongue is an incomparable tool of

communication, an invaluable spiritual treasure.

In the words of the famous Russian scientist NF Zamyatin: "Language is a living being. You have to love it, feel it, feel it. Only then will it be clear to you. Years later, as you learn one, three, five, more foreign languages and become more familiar with this magical world, you realize that your original language is your mother tongue. Your priceless treasure is your motherland" [3. 44].

These words should be an example for us in all respects, because the Uzbek language is not inferior to other languages in the world in terms of vocabulary and expression. During the four thousand years of statehood, our people have always engraved their creative qualities in the pages of history. The Avesto, Aramaic, Kharezmian, Sogdian, Kushan, Orkhon-Enasay inscriptions still testify to the breadth of the world of thought of our ancestors and the uniqueness of their talents.

We have such a great history, such a glorious past. No matter how proud we are, we should be proud of it. Al-Kharezmi, Abu Ali ibn Sino, Abu Rayhan Beruni, Ahmad Fergani, Imam Bukhari, Amir Temur, Mirzo Ulugbek, Alisher Navoi. We can't count. They were the real children of our nation, the Uzbek people, the devotees of the nation, the tireless defenders of our native language.

What is the role of the Uzbek people and the Uzbek language in the world at a time when the peoples of the world are rapidly advancing, making incredible discoveries in the field of science and technology? Let's think about this.

25-30 years ago, the leaders of our government introduced the unknown state of Uzbekistan to the world, its strength and power, radical changes have taken place in the political, economic and social spheres, and consistent reforms are still underway. Most importantly, under the leadership of the President, a strong society of citizens has been formed, which puts

the interests of the Motherland and the people above all else; our ideology, our worldview has changed; Among our people, there are young people who can compete with the youth of the world, who are free-thinking, courageous and courageous, devoted to their country and homeland, with high spirituality. Uzbek boys and girls show the world what they are capable of in industry, agriculture, culture and arts, sports.

Not all of us fully understand that under all these achievements is our native language - Uzbek, which is the flower of our national values. The Uzbek language gave us its whole being just like our mother; he nurtured us carefully, taught us to think, to reason; in a word - made man, added to the ranks of men - to society. He did not demand anything from us in return. There is no such humble, ungrateful creature in the world. Mother tongue means, after all, it is us!

Admittedly, in the course of centuries, radical reforms have been carried out in our language, Uzbek has been given the status of the state language, the legal basis of our native language has been strengthened, and the world has opened the door to language development. As a result, our native language has become more beautiful, developed and polished, and has risen to the status of the world's leading international languages. In a word, the focus on the mother tongue has been radically renewed. However, not all of the problems with the mother tongue have been resolved over the years. The fact that the Uzbek alphabet has been changed twice based on the Latin script, that office documents, personal signatures, street, interior and exterior inscriptions, numerous advertisements and forewords often require a serious approach to the issue.

One side of the solution depends on the Government, and the other side on the extent to which our citizens comply with the "Law on the State Language". The government has created

all the conditions for the development of the native language, its development, and even its prestige in the world.

In the Middle Ages, Alisher Navoi said: "You want the language - you pay attention to the wind" [4. 114], had scientifically and practically proved that the Turkic language was no different from the Arabic and Persian languages at that time. He said that we speak Uzbek and "opened our eyes" to the issue of attention to the native language. The sense of right and ownership of the mother tongue, raised by the great thinker and poet, has not lost its significance today.

We are a great nation of Uzbeks, generous, free from nationalism and discrimination, with high taste and spirituality, hospitality. Therefore, we are accustomed to looking at the fronts, inscriptions, foreign names on our streets and buildings as normal.

## METHODS:

The collected materials were approached on the basis of a descriptive method and the following cases were identified:

1. Many names do not correspond to the rules of Uzbek, Russian, English or other foreign languages used in our country. Mixed names are common.

For example, "Express market", Свадебный салон BELLA STELLA", "Uzbekhka", Multi Jiz Biz taomlar", "GUTEN" немецкий ресторан, "ОПТИКА GOLD", "La Modam", "Kafe la Bistro", "Sanam" женские одежды, "Бала-бала детский магазин", "ТОРТЫ АРОМА", "Салон красоты Минь-Янь", "Салон красоты LORA", "Frendy Beaute salon", "Бистро Бек", "GOLD ELEGANT", "Бургер Дружба" ва ҳоказо. "Chistka.uz", "anti-shum.uz", "Rano.uz", "minox.uz" in making such names, the requirements of information technology were followed, not linguistic rules.

2. It belongs to the Russian language "АВТОМОЙКА", "АВТОСТОЯНКА",

"АВТОЗАПЧАСТ", "МОЙКА", "ТЮПЛИЙ ДОМ", "ПРОФ ПОКУДА", "АТЕЛ'Е" "ШЕДЕВР", "БИСТРО", "ДРУЛБА" such words are written in Latin script. This situation does not comply with the current spelling rules. First, the Russian language did not switch to the Latin script. Secondly, these words are not mastered in Uzbek, our language has their alternatives or variants: car wash, parking, parts, laundry, warm house, special dishes, instant, like friendship.

3. How many names have been changed during the years of independence. It is well known that such names of our national values and history not only adorn our streets, but also instill in our hearts a sense of pride. Союзная, Панченко, Мало Госпитальная, Московск, Ленинск, "Водник", Ипподромная, Жакарта, Горная, Складская, Полевая, Кафанов, Красин каби жой номлари Элтузар, Шамси кулол, Кичик Миробод, Шахрихон, Асака, Бектемир, Эски Отчопар, Жалолиддин Мангуберди, Бойтепа, Бойкент, Қўқон дарвоза, Авлиёота, Мироншоҳ replaced by toponyms. Амир Темури хибони, Мустақиллик майдони, Чорсу, Бодомзор, Қўкча, Бешёғоч, Буюк Ипак йўли, Ўзбекистон Ҳаво йўллари, Лабзак such ancient and popular names have been returned to our language. The process of revising and updating place names is still ongoing. But there is another side to the issue. It is a mistake to misspell such names, which have been restored in the sense of boundless respect for our national values, history, and past generations: Чор-сув, Қўк-терақ, Олтин-тепа, Ибн-Сино, Кушкунди, Куксарой, Мухаммад Юсуф such as. Such cases should be stopped.

4. Article 19 of the law states that "seals, stamps, texts of business papers of institutions, organizations and public associations shall be in the state language". [5.2]. However, from each other to the roofs of our beautiful, majestic buildings "Lola Burger", "Evro Burger", "Бургер Дружба", "Chig'atoy House", "Zebo Nur",

“Евроремонт” МЧЖ, “Стройвектор” МЧЖ, Home BEKA, “Shifoko’znur” such as foreign names. It does not reflect the richness of the language, but rather dilutes our mother tongue.

5. Article 20 of the Law states: Posters, announcements, price lists and other visual and oral information texts shall be drawn up and published in the state language and may be translated into other languages. [5.2]. But, “Вкусняшка”, “Кнопка”, “Умка”, “Умничка”, “Гарант”, “Зайди, попробуй”, “Пряжа”, “Аты-баты”, “Стиляга”, “Салон красавицы Адам и Ева”, “Пятрочка”, “Знайка”, “Роял”, “Мир быстро” records like this don’t fit.

6. Today, the whole world recognizes the great creative work carried out in our country. They should also admire the posts we post on them. The records should show the strength and intelligence of our people. We all know that the inflow of foreign investment into our country, the export of our products abroad, the establishment of joint ventures - this is a sign of the future. When naming a joint venture, the choice of word should be based on the interests of both parties. There are naming requirements in the international standard. The science of branding by name has been created and is strictly adhered to. There are dozens of requirements and principles of naming according to Neyming’s requirements. It is the process of naming a product based on its location, who produces it, national values, type of activity, and so on.

“FABERIC”, “MIA GABE”, “QUATTRO”, “LORDINI”, “LORD”, “BOGOSSO”, “ORANGE MARKET”, “ORANGE KIDSLAND”, “SALAMANDER”, “FERRA”, “IDEAL”, “GROSS”, “VITA”, “ENGELBERG”, “TOPKIDS”, “DIDA”, “FOOD BEST”, “AZZARA”, “ALL HOME”, “STULE JAB”, “POLLO FRITTI”, “BOVARIYA PLAZA”, “ARIANA”, “DÚKÚM”, “VICCO”, “ENRIKO MARINELLI”, “RENZO RINALDI”, IMZO, Salamander, Adidas, Coko-kola, General Electric, City group, Visa, Honeywell,

“Инновационная школа”, “ОКНА В КРЕДИТ”, “BAGOSSA”, “EVRO STUDU”, “BABU TOYS” The names of famous brands such as Most firms with such records do not have the authority to operate internationally. Only popular names were used for advertising.

## RESULTS:

According to the State Statistics Committee, there are currently more than 400,000 open and closed limited liability companies, firms and enterprises in the country. Every year thousands of new ones are registered. These numbers should make each of us think. The reason is that under each name there is a question of effective and appropriate use of the language, the mother tongue. The solution to the problem is very simple: to amend the Law on Firms, the Law on Farms, the Law on Limited Liability Companies and similar documents. need to return to the transferred names. The main control should be transferred to the control of the Department for the Development of the State Language under the Cabinet of Ministers.

An individual can never have an active influence on language, on the contrary, the “names” created by him can have a negative impact on language development. In this sense, it has become a requirement of the time to criticize our street signs, slogans and slogans and correct them in accordance with the requirements of the state language.

Another universal significance of the Law “On the State Language” is that it pays special attention to the prestige and future of the Uzbek language in today's world community. The policy of humanity, tolerance and peace of the Republic of Uzbekistan is clearly reflected in the provisions of the law.

While the Uzbek language is recognized as the state language of the Republic of Uzbekistan, it is guaranteed that the functioning and development of other languages in the

territory of the republic will not hinder the free communication of all nationalities living in Uzbekistan in their native languages. Articles 2, 4, 6, 10, and 14 of the law show deep respect for the languages of other nationalities. This shows how impartial the Law on the State Language is.

## DISCUSSION:

1. It is natural to learn words from language to language. The more widely language is used, the more it permeates society. For example, English is actively used in all aspects of human life. Accordingly, countless words and phrases are being learned from English to other languages. The Uzbek language is no exception. Through the word market alone Foodmarket, Obod market, Vip market, Baraka market, Shox (Shoh ўрнида), Ali market, Tutzor market, minimarket, freshmarket, makromarket, lavashmarket, market Burger etc. words were made, hung on the roofs of shops, firms and enterprises. How to evaluate it. If there are words like shop, shop, market in Uzbek, would it be right to use the word market for all of them?

2. The translation from Russian is logically complicated “Янги форматдан завқ ол NESCAFE” (“NESCAFE Освежись с новым форматом”), “Бешни ол!” (“Держи пять!”), “Айс”ли ёзни кутиб олинг” (“Встречай “Айс”ное лето”), AMERIKACHa Ta’m 1905 yildan, “Chanqog’ingni ma’zali qjndir” isn’t it time to use the phrase correctly?!

3. During the years of independence, incredible changes have taken place in the field of road transport. Signs on road signs, buses, taxis on the routes were almost translated into the state language. Passengers were provided with all-round conveniences, addresses were clearly and visibly written in the state language. This is a good thing, of course. However, it is placed on enterprises and organizations in different parts of the country “Sanjar Alimardon umid” (Сирдарё), “Setora Ishkom plus” (Қашқадарё),

“Shamsiddin – Bibixonim” (Самарқанд), “BAKIR – ANGOR” (Сурхондарё), “Euro Pack Tashkent” MchJ or written on city taxis and route taxis “Jamshid sarmoya”, “Daka omad”, “Mirkomil plus servis”, “Zuhayl Baraka”, “Nazar tex servis”, “Golden taxi”, “Mega grant idea”, “Iftixor trans”, “Max Auto universal” MchJ their names do not comply with the rules of the state language. Such names are nothing more than a series of simple words. It's time to dump her and move on.

## CONCLUSION:

In general, every language has a concept of norm. If care is not taken, it will never be prevented.

Peoples and nations that have not witnessed history, have not preserved their identity, have not glorified their history, have not respected their language, and have not seriously considered its future have lost at all times..

Let our work in the field of the native language serve to preserve the prestige of the Uzbek language among our people, to enhance its status in the international arena, without affecting the prestige of other languages in our country. After all, today's times, as in all areas, require us to be extremely vigilant, alert, selective and alert in the matter of language. Let us never forget this requirement and the responsibility of language.

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