

THE NEED TO STRENGTHEN IDEOLOGICAL IMMUNITY AMONG YOUNG PEOPLE IN THE PROCESS OF GLOBALIZATION

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ABSTRACT

The article focuses on the formation of ideological immunity in the minds of young people, the manifestation of ideological and spiritual threats in the process of globalization and ways to prevent them.

Keywords: Youth, globalization, consciousness, immunity, destructive, ideology, idea, society, human, threat, aggression, constructive, destructive, religion.

One of the main features of human development in the current period is the strengthening of the globalization process. As we know, spiritual threats of various shapes and forms are mainly targeting the youth. Of course, the main reason for this is explained by the fact that young people are the most active group in the society and are susceptible to different ideas and influences. At the same time, conquering the minds of young people is of strategic importance for any ideological force. After all, the future of the country is determined by the needs, interests and goals of the youth. That's why the first President I.A.Karimov says: "Such aggressive actions are especially dangerous as they are aimed at instilling completely foreign ideology and worldview into the hearts and minds of our innocent youth" [1].

In a general sense, globalization is the process of formation of a single political and economic space in the whole world on the basis of the development of modern science and technology, development of technology, technologies and relations between peoples.

It is known that the youth group plays an important role in any society. Therefore, the youth layer is the research object of philosophy, history, political science, sociology, ethics, aesthetics, anthropology, medicine, law, pedagogy, demography and other sciences. In order to find out the reasons why young people become the object of spiritual and ideological attacks at the world level, first of all, it is of important methodological importance to determine their place in the social structure of the society, and the socio-philosophical content of the "youth" category.

After all, as stated by the first President Islam Karimov, it should be noted that the term "globalization" today has a very broad meaning as a scientific-philosophical and vital concept. From a general point of view, this process means the formation of a completely new economic, social-political, natural-biological global environment and, at the same time, the transformation of existing national and regional problems into global problems [2].

The process of globalization is becoming a sharp weapon of ideological and spiritual threat to man in another way, this threat is to stifle human freedom, to support intellectual muteness; through various catchy slogans, they are attacking his psyche in the form of ideological, ideological and informational attacks, endangering the national and religious roots of peoples, and most dangerously, trying to instill foreign ideas and harmful views into the hearts and minds of young people. "Why, the experience of many thousands of years of humanity shows that when the violent and aggressive forces

of the world want to subjugate and subjugate any nation or country and take possession of its wealth, they first of all disarm it, that is, its greatest wealth, its national values. , tries to separate from its history and spirituality" [3].

After the independence of our country, fundamental changes took place in our social and political life, the ideology of autocracy, alien to the nature and worldview of our people, ended. As stated by President Islam Karimov, if a progressive and constructive ideology expressing new social relations and the original goals of the people is not formed in place of the old ideology that has passed its life, an ideological vacuum will arise in the society. If such a space is not filled with advanced ideas necessary for the development of society, it may be occupied by ideological influences alien to the life of the people. That's why it should be our duty to educate a mature generation into young people with strong ideological immunity who can resist foreign and harmful ideas from abroad.

As we know, the ideological gap is the unformed state of the advanced ideological system that, according to students of development, replaces the previously dominant ideology in the process of transition from the old system to the new system. In such conditions, different ideologies try to influence this area. Just as there cannot be a vacuum in nature or in society, it is impossible to allow a vacuum to appear in the field of ideology.

In fact, "if we pay attention, trade relations are becoming a priority in all spheres of society's life, under the slogan of "work and entertainment", consumerism is growing in people, and the destructive idea that "where a person's wallet is, there his heart is" is being inculcated. It is natural that materialism and selfishness are embedded as universal values, impoverishing spirituality and creating a favorable ground for the establishment of cultural hegemony [3].

Especially in the world, including the world of information, at the moment when the process of globalization is taking place, that is, taking into account the rapid spread of events and actions taking place in one corner of the world, the importance and relevance of this issue is increasing, said I.A. Karimov [4].

One of the important conditions for strengthening independence is to strengthen ideological education. In this regard, it is necessary to form ideological immunity in the population to fight against foreign and harmful ideas. Of course, the formation of ideological immunity does not mean forcing the same idea into people's minds, but it means educating people to distinguish between black and white, to be alert and alert against harmful ideas. It is impossible to overcome such a nation if the society and nation can stand firm in its ideals and are not afraid of ideological threats. On the contrary, if there is an ideological disorganization and divisions within the society, it opens the way for the enemies and their foreign ideologies. It is easy to conquer and colonize such a nation. Therefore, stability and security rely on the consciousness of the society, active adherence to the right concepts and knowledge, intellectual and ideological unity, and these are security enlightenment.

The meaning of the word "immunity" is given in the National Encyclopedia of Uzbekistan as follows: (Latin - to get rid of something, to be free, to get rid of, to maintain the constant internal stability of the organism, to protect against its various characteristics and effects, to resist, to resist.) "In the Encyclopedic Dictionary of Philosophy" "Ideological immunity - a system of ideological-theoretical views and values that serves to protect a person, social group, nation, society from various harmful ideological influences" [5].

Thus, "Ideological immunity is useful in educating young people who are spiritually mature, strong-willed, and have faith in the whole person, who can withstand any reactionary, destructive ideological initiatives" - it is defined in the philosophical encyclopedic dictionary. Immunity, in turn, protects a

person from "losing" the right path, straying into different paths and then regretting, misfortune, and the nation from disintegration, fragmentation, class or local divisions. So, ideological immunity acts as an ideological shield protecting the spiritual unity and spiritual health of the state and the nation. That's why first President I.Karimov emphasized the idea that "we need to establish a healthy attitude in the hearts of our children to the Motherland, our rich history, the holy religion of our ancestors, so to speak, to strengthen their ideological immunity".

In conclusion, today, when ideological struggles are intensifying, it is necessary to establish a healthy attitude in the hearts of young people to our Motherland, our rich history, our national values, our mother tongue, which is the immortal soul of the nation, the holy religion inherited from our ancestors, and to form their ideological immunity. After all, as our head of state said, before treating a disease, the human body first develops immunity against it. If we are able to form ideological immunity against harmful ideas in the hearts and minds of our youth, we will be able to educate people who do not fall for various deceptions and are selfless for their country, Motherland and people.

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