

SOCIO-IDEOLOGICAL FEATURES OF ENSURING THE STABILITY OF THE REPUBLIC OF UZBEKISTAN

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Annotation:

In this article, there are many countries in the world, but in this world our unique native land and Uzbekistan are one and only. The uniqueness of the so-called Uzbekistan is manifested in its unique nature, rich history, hardworking people, as well as the fact that representatives of different nationalities and nationalities live on this land as children of a single family. Such harmony, friendship and cooperation also have their deep historical roots and foundation.

Keywords: religious tolerance, religious values of the spirituality of the Nation, National idea, national ideology,

The territory of Uzbekistan has long been inhabited by representatives of many nationalities and nationalities. The centuries-old absence of national conflict between them indicates the long-standing tolerance of our people. Therefore, the goal of educating the nations living in our country today in the spirit of mutual harmony is one of the main tasks of the ideology of independence. It is based on the qualities of nobility and humanity towards our people. The universal essence of religions, the purpose of which is one, is that they do not actually contradict each other. In fact, the essence of religious tolerance comes from this. From the history of society, there are many examples of people of different religions living side by side. On the territory of our country, religions such as Islam and Christianity, Judaism lived side by side, religious practices were freely performed. Even in those times, intellectuals, scholars who learned life lessons from each other, became teachers and students. Their affiliation with different religions did not give such a relationship.

The national program for training personnel in the research process, the law on education, etc. Mirziyoev's works were used as well as internet sources. During the writing of the article, the principles of theoretical-deductive inference, analysis and synthesis, logic were applied.

The world is wide, there is a lot of country in the world, but in this world our unique native land, Uzbekistan is one and only. The uniqueness of the so-called Uzbekistan is manifested in its unique nature, rich history, hardworking people, as well as the fact that representatives of different nationalities and nationalities live on this land as children of a single family. Such harmony, friendship and cooperation also have their deep historical roots and foundation. These foundations are enshrined in the Constitution of our country. In particular, its Article 18 states that all citizens have the same rights and freedoms and are equal before the law, regardless of gender, race, nationality, religion, social origin, faith, personality and social status," this is a modern political and legal expression of tolerance. In this rule, a number of principles are laid down, which are important in relation to national life, national feelings of citizens. First, the equality of citizens before the law regardless of their national affiliation is established. Secondly, it is emphasized that citizens have the same rights and freedoms regardless of their religious beliefs. Considering that religious values are an integral part of the spirituality of the nation, the practical significance of this rule becomes clear. Third, racial equality of citizens was noted.

It should be noted separately that inhuman ideology and practice from racism are not observed in our history at all. But it is also necessary to remember that in some regions, some groups armed with aggressive nationalist ideas are trying to use religious fanaticism and racist views in the way of their goals. This means that in certain cases they can also come out in an organized form. The root of the many radical and extremist centers that politicize Islam, create the ideology of evil and terrorism, first of all, the evil forces that poison the minds of young people, turn them into zombies, organize a conveyor for the preparation of terrorists from them, try to carry out various illusions, such as the formation of a caliphate, must be shaved. Interethnic harmony is one of the ideas of the ideology of national independence, a concept that expresses the harmonious coexistence, cooperation of representatives of different nationalities in a particular territory, State. Or, in other words, the idea of interethnic harmony is a universal value and is an important factor in the national development of Regions and states, where different peoples coexist. This idea is the spiritual basis for deciding and strengthening mutual respect, friendship and harmony between people of different nationalities and nationalities who live in the same society and work towards a single goal.

National idea-creates conditions for the full realization of the talent and potential of a representative of each nation and mobilizes it towards noble goals such as the prosperity of the motherland, peace of the land and the well-being of the people. The fact that there is harmony between the nation that gives its name to a particular country (title) and other peoples living in it is one of the most important factors in social progress. On the contrary, failure to understand the importance of the National idea can derail the life of society, peace and stability. A vow of compassion for interethnic harmony and solidarity, it is an uplifting nationalism and chauvinism. It is inevitable that a society affected by such harmful ideas will face a state of instability. A clear example of this is the idea of communism, which in the 20th century was not considered by fascism or national characteristics, which caused a complication of European peoples and caused the decline of certain states, and was based on the idea of false internationalism. Hence, in countries, the factor of multi-nationalism has become an influential tool for accelerating Democratic Change and socio-economic development, the construction of a civil society. 3. Religious tolerance refers to the fact that people in a diverse religious faith are partners, associates, and living in the path of noble ideas and intentions, serving in the path of prosperity of the human society. Currently, this idea implies the cooperation of all members of society, and not just believers, on the path of goodness. Religious tolerance is an important condition for strengthening peace and stability, building a free and prosperous homeland. Q.Nazarov believes that from time immemorial, mosques, churches, synagogues operated in our city, where Buddhism, Zoroastrianism, Christianity, Judaism, Islam lived side by side, considered centers of culture. In them, people of different nationalities, elates and religions freely practiced their religious practices. Even in the most complex, contradictory, difficult periods of the history of our homeland, there were no conflicts on a religious basis among representatives of existing religions in our country.

This is a sign that the peoples of our country have a lot of experience in religious tolerance¹. Currently, there are 15 denominational religious organizations operating in our country. All conditions have been created for them to carry out their activities and participate in the life of the country. The legal framework for this is expressed in the Constitution of the Republic of Uzbekistan, the law "on freedom of conscience and religious organizations". These foundations make it possible for representatives of all religions in our country to act as partners, as well as in the path of great and common ideas.

Currently, religious organizations of different denominations in Uzbekistan carry out their activities on the basis of mutual equality, Commonwealth and cooperation. Religious tolerance does not refer to the Commonwealth relations of different religions, people of different religions, but also to the equality of all people, regardless of their faith, cooperation in the direction of a common good goal. Man is the Supreme Being, both according to the religious view and according to the cultural, including scientific, view. When we say that religiosity can serve secularism, we mean the upbringing of high human qualities of the worldview, such as goodness, goodnes, honesty, peace, friendship. Indeed, religious teachings encourage him to have high qualities in this world through the means of describing the life of the world. The decision-making, strengthening, development of religious tolerance unites all people on the path to the implementation of national ideology and ideology, regardless of their faith. It helps to place ideology in the minds and hearts of national ideas and people. On the contrary, understanding religious tolerance in a narrow sense, one-sided interpretation can distract people from common goals and divide them into groups. It also creates a religious mask that serves the mercenary interests of certain groups. In conclusion, failure to approach National relations with elegance and elegance, a slight disregard for nationwide principles can also negatively affect peace and stability. When interethnic harmony does not decide, a favorable situation is created for the spread of destructive ideas of aggressive nationalism and chauvinism. It seriously harms the functioning of the National idea, the absorption of people into their hearts and minds. With this in mind, this problem is being solved in our country on a scientific basis. In order to avoid conflicts between nations, special importance should be attached to the priority of the protection of individual rights in ethnic policy, the fact that it is our main path to be based on methods that practically solve inter-country conflicts, to make market relations in accordance with the interests of the population of all nationalities in economic development, to develop the culture, The more important religious tolerance is in the current transitional period, when the foundations of a new democratic, civil society are laid in Uzbekistan, the more important is the national ideology for religious tolerance. The lofty ideas of national ideology, in turn, help to realize the true essence of religion in its place in the development of society. It brings all people together regardless of their faith, helping to correctly understand the idea of religious tolerance. When the ideology of national independence is absorbed into the minds and hearts of people, there is no place left for religious fanaticism, separatism. The national image of the population of our republic reflects not only the East, but also spiritual criteria consisting of universal principles corresponding to the Farb civilization, beliefs, traditions and traditions of Islam, Christianity and other religions, a colorful lifestyle.

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