

EFFECT OF SPIRITUAL ALIENATION OF THE PERSON UNDER GLOBALIZATION CONDITIONS

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Abstract:

This article is focused on the issue of moral alienation of the individual in the context of globalization, and the issues of strategic importance of the problems of moral alienation of the individual are analyzed. Also, the article raises the priority issues of preventing the spiritual alienation of a person in the conditions of globalization, and presents various methods and means of solving it.

Keywords: globalization, processes of globalization, individual, spiritual alienation of an individual, alienation, spiritual education, technological development, information, information flow, social decline, social problems, spiritual security, self-awareness, spiritual maturity.

It would not be an exaggeration to say that by the end of the 20th century, the rapid growth of information technologies led to the deepening of globalization processes. Although the process of globalization is a positive event for humanity in terms of socio-economic development, it is no secret that it has a negative impact on its spiritual life. It is an undeniable fact that the same process has led to the strengthening of the conditions of spiritual alienation of the individual.

That's why the issue of spiritual alienation of the individual is becoming one of the main problems of all countries, because no country or society can grow and develop without the development of individual spirituality. Nowadays, the study of the problem of spiritual alienation is becoming the subject of all socio-philosophical studies. This article is also based on several cases of relevance of the issue of spiritual alienation of the individual: first, the change of human social life in connection with globalization; the second is the deepening of the penetration of man-made and informational development into human existence and nature and the impact of development on spirituality; and third, the deepening anthropological crisis that underlies many of modernity's ills. This, of course, not only shows how complex the problem is, but also puts the creation of scientific mechanisms for finding its solutions on the agenda.

Until now, this problem has been studied at different levels and has been deeply researched by Eastern thinkers and Western philosophers. In the east, we can include some thinkers such as Abu Nasr Farabi, Abu Ali Ibn Sina, Abu Hamid Ghazali, Yusuf Khos Khajib, Alisher Navai, Husayn Vaiz Koshifi, Fitrat, Abdullah Awlani. In the West, we can mention such philosophers as Socrates, Plato, Aristotle, Kant, Hegel, Nietzsche, Feuerbach, Henry David Thoreau, and Berdyaev. To date, extensive research is being conducted within these issues.

The fact that scientists and philosophers in our country, scientists and researchers of the CIS countries, and scientists from prestigious research institutes in Europe and the Pacific countries are conducting in-depth scientific research on the problems of spiritual alienation of the individual in the context of globalization shows how urgent this issue is. At the same time, it should be noted that the

problems of spiritual alienation of the individual in the conditions of globalization are not considered as a problem limited only to the scope of philosophy or ethics, but are also studied within the framework of many socio-humanities and other sciences that have received great attention at the moment.

We can give an example of synergetics, which is a synthesis of many sciences. In general, along with all sciences, the main goal of scientists and philosophers of different nations is to ensure the spiritual purity of human society, to deal with issues of social development. This shows that preventing the spiritual alienation of the individual in the conditions of globalization is the only way to save humanity from decline.

When it comes to the spiritual alienation of a person, the analysis of its essence, the causes of its origin from a socio-philosophical and moral point of view is of great importance in understanding the essence of the matter. According to the German philosopher Hegel, the essence of things and events is reflected in concepts. In this sense, the research of the essence of the problem of spiritual alienation of the individual as a socio-philosophical concept in the conditions of globalization plays an important role in the search for a solution to the problem.

Ogurtsov comments on the concept of alienation: "it represents the objective transformation of human activity and its results into an independent force that opposes and dominates it, and the related transformation of a person from an active subject to an object of a social process." And some researchers show that human existence is used to describe situations and processes alienated from his conditions, means and himself in his personal activity.

The essence of spiritual alienation is being studied by many researchers depending on the worldview of the person. Hegel sees alienation in the context of the existence of an absolute soul that alienates itself from itself in the process of self-development in order to realize itself in a different form of being. L. Feuerbach understands the alienation of the individual as the alienation of the individual from his essence.

In his view, human nature is the inalienable foundation of human life, and it is opposed to a world of unreal alienation. In Marxism, alienation is seen as a historical condition associated with antagonistic viewpoints. Alienation is a historical form of objectification of one's activity possibilities in a class antagonistic society by a person, and materialism, fetishism of social relations equates to relations between people.

But it can be said that the current trend of the modern global world is that commodity fetishism and related alienation are on the rise, almost to an epidemic level. The world of excessive wealth, the desire and desire to gain wealth in the present time, also leads to the increase of the spiritual alienation of the individual. American researchers J. According to Graf, D. Van, T. Naylor, the cult of consumerism enslaves a person, creates loneliness, creates a "consumerism syndrome", and it is considered an infectious disease, which creates a state of satiety, laziness, anxiety and emptiness in society.

In contrast, P. Gaydenko studied S. Kierkegaard's existential philosophy and says: "In S. Kierkegaard's existential philosophy, alienation is considered as a result of interest in objectivity and rationalism in the process of forgetting the facts and problems of existence by the rule of consciousness." Currently, many scientists are expressing their thoughts and opinions on the process of alienation.

The German philosopher M. Heidegger spoke about the spiritual alienation of the individual: "in society, every day concerns are a means of existence, the existence of alienation, alienated social behavior norms and images of thoughts are broken down, a means of social information, communication (newspaper) is used, everyone becomes similar to someone else." states that.

It can be concluded from M. Heidegger's opinion that the increasing number of concerns in social life can also cause a person to be wrapped in his "shell" in this world or to act only for his own interests, which leads to a state of alienation. Man exists to realize the potential of his "I". There is no limit to its possibilities. It is given to all and can be embraced by all. From this it can be seen that a person who is spiritually alienated has neither a face nor a conscience. In the conditions of globalization, human alienation is considered a victory of unconscious machines. In the conditions of the development of technology and the informatization of society, the alienation of a person leads to the domination of the things brought to the world by a person - objects or discoveries. N.A. Berdyaev said: "materialism is the basis of the alienation of human nature." At this point it should be said that social and spiritual alienation M. Heidegger examines through the category of "das Man" and argues for the existence of a social idea that is forcibly alienated from man as institutional norms. The famous Western sociologist E. Giddens sees the spiritual alienation of the individual in the context of globalization as a result of the economic phenomenon of the society. However, it also emphasizes that the process of alienation has the form of a legal formality.

In both cases, the origin of alienation in the economic or legal sphere is inevitable in society, but its real cause is the lack of attention to the spiritual sphere.

In our opinion, the spiritual alienation of a person in the conditions of globalization is a person's conscious perception of the environment, the ability to think through the spiritual-ethical, cultural, religious and other values that are the basis of individual and social existence through his own views, to be able to consciously understand himself, to value freedom. It is the loss of the higher capacity and power that gives us the ability to fight against injustices in a conscious way. In both cases, the origin of alienation in the economic or legal sphere is inevitable in society, but its real cause is the lack of attention to the spiritual sphere.

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The analysis of social processes today shows that no matter how high the achievements in science are, it was never possible to overcome the situation of spiritual alienation of the individual. On the contrary, this rise and the process of globalization in the modern world are causing the emergence of new forms of the phenomenon of alienation. If the state of spiritual alienation had an irregular character in earlier times, now it has a technological character and is used in social struggles. Today, the state of spiritual alienation is happening in all regions and countries of the world, and no nation or nation is left out of this process.

The countries of the East, which have amazed the people of the world with their high spirituality and culture since time immemorial, are not left out of this problem, which is closing like a calamity today. Today, the individual's ability to overcome spiritual alienation is decreasing, which is actually caused

by the development and changes in the future of humanity under the rule of the West, especially the American way of life and the domination of the capitalist globalization option, which is manifested in the form of the rule of transnational corporations.

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