

FAMILY AS A SOCIAL-SPIRITUAL COMPOSITION OF SOCIETY

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Abstract:

This article focuses on the family and its role in social development in the process of globalization in our country, the moral foundations of family relations and views and imaginations in this regard, as well as the reforms that are being carried out regarding the family today.

Keywords: development, physiology, psychology, justice, constitution, understanding, globalization, family, social development, family relations, reform, patriotism, honesty, maturity, responsibility, social existence, substance, education, legal consciousness, legal culture, morality. moral capacity and moral consciousness.

It is known that the processes of globalization in the world and in our country are late and today time has accelerated faster than ever, and the demands and needs of our population are increasing. In order to take the development of our country to a new level, the state management system, the legal and moral status of our society and citizens should be changed. Also, in modern Uzbekistan, the concepts, rules and criteria of ethics are becoming more important than ever. Inculcating values such as justice, patriotism, friendship of peoples, honesty and truthfulness in our youth are becoming important tasks of the present time. It is worth noting that the issues that are important to be implemented in this regard are reflected in several articles of our newly revised Constitution adopted on April 30, 2023, which are aimed at young people. From this point of view, it should be noted that the role and function of the family is in the life and life of a person, especially in the maturation and moral maturity of the young generation. In our opinion, the complete solution of this process does not occur outside the influence of the family [1. B 38.]. "A child lives in a family environment from the day of birth. Family traditions, values, and customs form a child's personality. The most important thing is that children understand and feel the demands of society through the school of family life" [2. B 79.]. Family is a small group of people based on marriage or consanguinity ties, common way of life, moral responsibility and mutual support. The concepts of "society" and "family" are closely related to each other. This connection is seen in the fact that society cannot exist without families, and in turn, the family is formed and survives in a certain society. Social relations between the family and the society have a two-way relationship. Each family operates on the basis of the demands of the community. The development of the society is directly related to the level of formation of the socio-economic and spiritual image of the families in its bosom. For example, if the demands of the social entity on families do not conflict with their interests, but on the contrary, help to ensure the well-being and peace of families, the support of social demands by families and the rate of ensuring their actual implementation will be higher. ,

The analysis of his scientific-pedagogical, psychological, physiological and philosophical works shows that the family is the main educational environment for the student, and in this environment the behavior, will, character and worldview, which are considered important for personal development, are formed. The student sees the socio-spiritual image of society in the image of a family, understands the nature of society's demands for the first time among this small community, in the process of establishing family relations.

Family relations are relations organized in different directions between parents or persons responsible for the development of the student (grandparents) and children.

Family relations ensure mental and spiritual maturity of children and bring about a unique activity in parents. In particular, due to the direct influence of children, the scope of their interests and activities expands, their interactions become richer in content, a deeper understanding of the essence of real life, i.e., a state of seeing the duration of one's life in the form of children's maturity and future, occurs.

Family forms differ from each other depending on the nature of marriage. They are classified as follows. Including:

1. Polygamous and monogamous family.
2. Matriarchal.
3. Democratic.

As the famous American philosopher George Sakta once said, "The family has become one of the branches of nature. French writer V. M. Hugo said, "The family is the jewel of the society."

The great Tatar scientist Rezauddin ibn Fakhruddin (1848-1917) paid attention to morals, manners, and family issues in the beginning of the 20th century and said in his work "The Family": "What elevates the honor of nations to a high rank is the millions of soldiers who are the greatest and best in the world." it's not the ships, but the family that we pay the least attention to, or never pay attention to. If the family is disordered, its bad consequences will affect the whole nation, and for this reason, instead of virtue, happiness, and progress, the bottom will be rooted. God forbid, if such a situation were to happen to a nation, it would be the opening of the last page of the nation's book" [3. B 7.] Indeed, all human qualities such as honesty, truthfulness, honor, shame, modesty, kindness, hard work are formed first of all in the family. The family is the primary cell of society, it is the light that has the ability to have a high level of educational influence on the morals, cultural level, ability, intelligence, thinking, imagination, communication, behavior, faith and scientific worldview of boys and girls. his worldview, skills related to human travel and faith are mainly formed in the family.

Another important way to implement forms of education is first of all to increase the moral and legal education of parents, to raise healthy thinking and modern children in them. Therefore, parenthood is such a responsible task that a person should be prepared from the spiritual, psychological, moral, and legal point of view in order to fulfill it in the best interest of our society. That's why knowledge is so important to raise perfect children and bring them to adulthood to be useful to people. One of the most important tasks of the family is to educate noble human and moral qualities in the child, to educate him in life by instilling a sense of respect for national and human values. And the child, first of all, reduces the human and moral relations in the family, begins to take over mother and national education.

Family is a social phenomenon that actively affects the development of society. Among its most important social tasks are the continuation of the human race, organizing the life of family members and satisfying their free time. "When we talk about the family, we need to recognize that the family is a center of education that ensures the literariness of life, continuity of generations, preserves our sacred traditions and customs, and at the same time, the future things directly affect how we become human beings" [4. B 23.].

Family relationships also have moral foundations. The first factor that ensures the inevitability of the family is the purity, intelligence, kindness, loyalty and loyalty of the mother. The most important moral foundations of the family include love, loyalty, kindness, respect. The main moral basis of the family is the love and affection of men and women of both sexes, the desire to live together and reproduce in understanding each other, to fill society, that is, to increase the human race, to preserve the continuity of one's ancestors, and most importantly, to improve them economically and morally. is the totality of actions performed together on the way. The moral basis of the family is the quality of loyalty, in which men and women do not break the bonds of friendship even in any complicated situation, they do not hesitate to sacrifice their lives for each other, if necessary, there is a strong spiritual wealth and loyalty between them, a partner and a soulmate [5. B 95-96.]. The moral basis of the family is to be kind and considerate, to show honor and respect to each other. Without such qualities in family life, such a family becomes a place of suffering and hardship. Therefore, it is the sacred duty of every man and woman and their children to be kind and considerate, to show honor and respect to each other.

First of all, it is necessary to emphasize the place of a woman in the family. Paying attention to the position of women in the family and society, the President of the Republic of Uzbekistan Sh. Mirziyoyev, in his speech at the extended meeting of the Cabinet of Ministers, dedicated to the main results of the socio-economic development of our country in 2022 and the most important priorities of the economic program for 2023, touched on the issues of the position of women in society and their employment. They emphasized the following: "The third task is to ensure employment of women with decent work." In addition to the important issue of creating permanent jobs for women, extensive development of family business, homemaking, handicrafts, and food industry is also underway" [6].

In the family, parents play the main role in raising children, followed by secondary and higher schools, then the neighborhood, the community where young people work, and the mass media. In this process, the position of each family, economic security, family expenses, household management, family customs, pictures, relations with relatives, etc. reading the teachings and applying them in life, educational and work communities, cultural and art institutions, newspapers, magazines, radio, and television professions are important. In conclusion, it should be noted that strengthening and improving the family is becoming more and more important in the era of globalization. Because, first of all, almost half of the population are children of preschool and school age. Secondly, raising a healthy generation is the guarantee of our future. Thirdly, every person living in this holy land struggles, works, and spares himself throughout his life to see the happiness, virtue, and perfection of his child. In the East, the family has been considered a sacred Motherland since ancient times. If the family is healthy and strong, peace and harmony will be achieved in the neighborhood and society.

After all, this goal is the main criterion of the Renewing Uzbekistan.

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