

FORMATION OF STUDENTS' IDEOLOGICAL IMMUNITY BASED ON EDUCATIONAL CORRECTION ACTIVITIES

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Abstract:

In today's information era, it is necessary to pay attention to the tasks that need to be carried out in the formation of students' ideological immunity. The article deals with the formation of students' ideological immunity based on educational correctional activities.

Keywords: ideological immunity, educational correction, student, information, technology.

In the current period, the role and importance of diversity of information and knowledge in human life has increased even more. Knowledge is the main and first element of the ideological immune system. But there is a lot of knowledge. Supporters of religious extremism and terrorism also rely on certain "knowledge" and try to instill it in the public mind. Therefore, the knowledge in the ideological immune system should be objective, accurately and fully reflect reality, enrich human spirituality and serve the development of society. The creation of a computerized world, a comprehensive informational global system has linked the destinies of nations, peoples and the whole of humanity together. Strengthening the spiritual foundations of the independence of our country, preserving our national values, traditions and customs, people, especially the hearts and minds of the young generation, love for their people, their motherland, Today, it is a matter of deeply instilling feelings of loyalty to independence is becoming increasingly important. President of the Republic of Uzbekistan Sh.M. Mirziyoev "We will not deviate from the state policy on youth, we will continue with determination. Not only will we continue, but this policy as our highest priority, the high demands of the times today level up. One of the important factors for improving the quality and effectiveness of education is to improve the quality of education and training of students. Undoubtedly, pedagogical skills play an important role in improving the quality and effectiveness of education. It is important to remember that social pedagogical competence is a source of pedagogical skills. The following qualities are reflected in the professional competence of teachers: 1. Social competence - ability to act in social relationships, possess skills, ability to communicate with subjects in professional activities. 2. Special competence - preparation for the organization of professional and pedagogical activity, rational solution of professional and pedagogical tasks, consistent development of real evaluation of the results of their activities, which are based on psychological, methodological, informational, creative, innovative and communicative competence. It is necessary to carry out ideological prophylaxis in order to form the moral education of youth through the formation of ideological immunity. Ideological prophylaxis is a complex of ideological, educational, spiritual, and ideological activities carried out by various social institutions, and this important process involves the ideological education of today. Today, as a large part of the country's youth is embraced by the education system, the task of educators is to put more emphasis on the work of teaching, preventing possible ideological vacuum and destroying the ideological disintegration of society. and the formation of ideological immunity in

student-youth. The importance of the use of different methods and tools in the implementation of ideological prophylaxis is indisputable. It is necessary to carry out preventive work in various forms and step-by-step preventing the youth from ideological attacks. Preventive work in pedagogical educational institutions is more effective when it is conducted consistently and with a stable footing, and the ideological competence of such young people increases. The development and improvement of technologies for the development of ideological competence will help prevent and eliminate alien ideas. The ideological preventive work carried out using various technologies in the education and training system has a great influence on the mentality of young people and their outlook on the world. Today, various foreign powers are trying to instill in them an idea of their own harmful ideas and to strengthen their influence. The saddest thing is they try to use every opportunity available to them. One such attack is information attacks. Information attacks - opportunities for technical development and strong aspirations to use them - set more challenges for educational institutions. Modern phones, which are the product of technological progress for all young people today, have access to PCs and the Internet. Evil ideologies seek to exploit these opportunities for their own ends. Our young people are independent thinkers, high having intellectual and spiritual potential, his own on the world scale mature as people who are equal to their peers in any field all the strength of our state and society for him to find and be happy we will mobilize our capabilities" 17 who stated that. The development of any nation depends on the youth in our society is expressed in practical activities. Youth of the population of our republic is more than half. Our youth today is ideological trained patriot, possessing modern knowledge and any can express their attitude in the direction. They are the society Belonging to a social group, the same young people have a strong emotional intelligence has the ability. Today, among young people, national pride, honor and not to be afraid to tell the truth when moral and spiritual conditions prevail, the ability to clearly state existing difficulties and problems is available. The unimaginable development of the technology of obtaining, processing, storing and distributing information is causing serious concerns today. Modern computers can perform up to two billion operations per second. Thanks to this miracle of information technology, anyone who wants can communicate with another person in any point of the Earth in a few seconds and solve the problem in seconds. The essence of this state is human activity, way of thinking, moral norms, relations with the world, and in general, it expresses the fate and destiny of humanity in the new century. In other words, the civilization of the 21st century manifests itself in the form of an information attack, an informational-psychological war. In such a situation, if a person does not have an independent opinion, national talents that have passed the test of time, a worldview formed on the basis of peace, and an independent will, he will face various spiritual threats, which are often, publicly, often withstand the effects of appearance.

For this reason, in the current complex and complex era, when ideological, political and informational struggles are intensifying in the international arena, it is necessary to organize spiritual and educational activities based on the requirements of the times, to protect young people from various ideological attacks, to be aware of the verses of our compatriots. The task of forming a relationship, increasing the sense of involvement in the events happening around us, and carrying out a consistent struggle against the attacks that may threaten the independence of our country and our peace and prosperity is urgent. One of the important factors in the implementation of these tasks is the strengthening of special education. It is necessary to carry out the task of forming ideological

immunity more efficiently in order to fight against alien. Immunity is Latin for something, to be free and free, to expect, to resist a certain disease-causing virus, disease (for example, human immunity). The meaning of the word "immunity" means maintaining the internal stability of the organism, protection from influences, resistance, resistance. It also means immunity (for example, parliamentary immunity, diplomatic immunity). Ideological immunity is useful in educating young people who are spiritually strong, strong-willed, and have faith as a whole, who can withstand any kind of reactionary, destructive initiatives. It acts as a protective shield protecting the spiritual unity and spiritual integrity of the state and the nation. The process of formation of ideological immunity in the education of children is considered one of the important directions. In the system of continuing education, special attention is paid to the formation of national ideology, taking into account the specific characteristics of each stage. In particular, in pre-school education institutions and in the initial education process, based on the pedagogical and psychological characteristics of the young generation, preliminary concepts are given about the "Etiquette" lessons and extracurricular activities. Also, in the upper (5-9) grades of general secondary education schools, the concepts of national philosophy and national ideology are inculcated in the minds of students through the subjects "Faith of the Motherland" and "Focus of National Independence and Spiritual Foundations". Taking into account the uniqueness of this period, that is, the period of adolescence, and the formation of characteristics that determine the future of a person in this period, it is necessary to pay special attention to the formation of ideological immunity in students of the 7th-9th grade. Because in the period of adolescence, children are eager for new things and a long way of life, and it is possible to protect them from the influence of various foreign influences, not only through the formation of national ideology, but also because of ideological immunity. The national ideology is the national one in the consciousness of the students should be expressed in the form of the most sound thoughts that express the current and future interests of our people. The formation of ideological immunity is not to impose the same idea on the minds of people, but to separate the right and wrong in people, to educate the qualities of being alert and alert against harmful Foyas. Where there are interests, there are also aspirations for the realization of hypothetical, impure profit intentions. Social sciences play an important role in educating young people's ideological immunity. The formation of special immunity is considered an important criterion of the effectiveness of special educational work. Ideological immunity is manifested in a person's activities in the interests of the Motherland and the people. Ideological immunity requires free, independent thinking, respect for national and international talents, turning humanitarianism into a daily activity. Today, the main task in the fight against the ideology of religious extremism, terrorism and terrorism is to organize propaganda and educational work among the people, especially with the youth, on the basis of a consistent, deeply integrated system, and to sharply increase their effectiveness. The end of the verse that we are going through today is not enough. The wide use of interactive methods in the educational process, as well as the organization of spiritual and educational activities in accordance with the needs of the times, the use of the most effective methods of promotion and agitation are of great importance in increasing the students' ideological immunity. In general, using the following methods to increase the effectiveness of the campaign can give the expected effect:

- first of all, the use of complex, confused, abstract ideas in communication is ineffective. The more simple and clearly explained the content, the higher the effect;

- secondly, a person is prone to the influence of a bridge mission, so it is good to appeal to his emotions along with his intellect;
- thirdly, the materials used for the lesson must be well thought out, logically consistent, and creatively developed;
- fourthly, it is necessary to use a powerful method of knowledge transfer - repetition;
- fifthly, in order to increase the effectiveness of ideological immunity formation, it is necessary to use non-traditional methods and wide spread of ilFor experiences.

Another idea: according to experts, the campaign that calls people to act and motivates them to act will have a great effect. That's why it is necessary to support the slogan "It is my duty to serve the country" along with the slogans "The country is a place of worship, as it is sacred" or "Love the country by faith", "The country begins at the threshold". At present, when the types of ideological threats directed at young people are increasing, it is necessary to perform the task of guaranteeing educational results based on a systematic approach to spiritual and educational work. Systematic approach is manifested as a chain of pedagogical operations, tools, and methods aimed at guaranteeing the planned result, provided for in the programs of spiritual and educational work. This system is based on the principle of ensuring that the existing situation can meet the requirements of the time through spiritual diagnostic study, enrichment and improvement. By the President of the Republic of Uzbekistan Sh.M. Mirziyoev in the field of education in our country, from pre-school to higher education developing the education sector, paying attention to the quality of their country costs related to the material and technical base of educational institutions and at the same time to provide the necessary educational literature to improve to build modern educational institutions that meet world standards as well as higher educational institutions of developed foreign countries. A number of practical works such as the opening of branches are carried out is increasing. All this is the spiritual maturity of young people it is important in their development and in their development as qualified personnel becomes important. The science of our spiritual values in the spiritual sphere and enriching ourselves with the achievements of development, a deeper understanding of our identity, the national idea and the principles of the independence ideology in the heart of our people and falsify our sacred religion and history, to prevent them from being used for political purposes became one of our main tasks. Nowadays, that is, the modernization of society's life in the society, we must perform the following tasks in the spiritual sphere:

- active in the process of spiritual renewal and reforms of our youth become a participant, their strength and potential social

Cooperation is better than the power of spirituality to serve good goals such as inter-national harmony and religious tolerance effective use of social relations towards goals development based on the ideas of humanity;

- social layers with different views and opinions, political power and ideas that harmonize the specific dreams and aspirations of actions-

To achieve the development of the homeland, peace of the country, and the well-being of the people to become a sacred goal for all our compatriots, to further national unity while adhering to the principles of pluralism strengthening;

- to continue the work of explaining the humanistic essence of the religion of our ancestors to the general public, religion is the basis of the thousand-year history of our people, our spiritual life today.

This requires paying attention to the ability to guarantee the exact result of each educational-educational measure, to control its implementation in accordance with the purpose, and to accurately record its effectiveness. As in all fields, the main characteristics of the system are quality and efficiency. The responsibility for ensuring the efficiency of the system is placed on the head of each educational institution, and the results of the system's practice are consistently discussed at the meetings of scientific and pedagogical councils. From this point of view, in the system of ideological immunity, its second main element - the place of spirituality and values formed at the base of acquired knowledge - is incomparable. The more objective and deep the knowledge, the more solid the spirituality and values that arise at its core. In a word, the value system determines the possibilities of ideological immunity and serves as a strong shield against harmful ideas. In this respect, the system of knowledge and values remains the main factor in the formation of ideological immunity. Ideological prevention, which includes a set of measures aimed at preventing the introduction of foreign ideas and eliminating them, has a great role in the formation of the ideological immune system. It covers a set of ideological-educational, socio-political, economic, spiritual works, implemented in various forms by social institutions, and a properly organized education system. Every nation will have a healthy, reliable and strong immunity only if kindergarten, school education, and then social education based on the questions of what is good, what is bad, and how to react to the child from the first age are established. So, ideological immunity acts as an ideological shield protecting the spiritual unity and spiritual health of the state and the nation. Society's confidence in its past and future is not created by itself. At the heart of this is ideological education, a special activity in the interests of the nation, that is, in the interests of every citizen. Methods of popularizing ideas in ideological disputes are methods of ideological education. Science-based advocacy and propaganda will ultimately decide the outcome of this debate. In this way, the struggle of ideologies turns into a conflict of propaganda and propaganda. For this, the values that the nation has believed in are degraded and discredited. As a result, the first stage of breaking ideological immunity is realized - the nation begins to be indifferent to the ideas and values it has believed in. This is how space is created, "opened". When an ideological vacuum is created, foreign ideas that fill its place begin to be attractively depicted. As education and upbringing are an important process for shaping the outlook and behavior of young people, it is important to take into account the capacity of the educational institution to find and use the most influential technologies of every educator. The use of spiritual and educational heritage that promotes mutual respect for the interests of the people, the friendship and brotherhood, as well as the regular carrying out of spiritual and educational activities on various topics will contribute to the further development of the ideological immunity of the youth. The "newness" of a disruptive idea and the promises it makes begin to enter the minds and hearts of people through their ears and eyes. The ideological gap thus begins to be filled. When a false idea takes root in people's minds, it also becomes a practical force. In the era of modern science and technology development, manipulation is widely used to express influence on the minds and hearts of other people with a hidden, ulterior motive. In this situation, the process of influencing a person and his ideological immunity is reflected in the concept of manipulation. Processes aimed at economic, social, geopolitical goals in the era of globalization with a complex political and social nature as a result of the age-old values of nations, national thinking and living it is observed that the style is losing its track, and its spirituality is in serious danger. Information revolution, convergence of values and finance. In this period, which is

inextricably linked with the integration of markets, there are various ideological and spiritual threats aimed at derailing the spiritual and spiritual world of people.

In conclusion, it can be said that the formation of ideological immunity should be carried out in conjunction with political education, labor education and moral education. Ideological activity becomes perfect only when it is brought into the form of a complete system. Ideological competences: first of all, awareness of the essence of national idea, understanding of the ideological landscape of the world, protection of ideological immunity, protection of ideological threats, assessment of personal and social significance of national ideas, clarification of the role of national ideas and ideals in the present and future activity. Moral and ethical competence: to master and apply the accepted ethical norms in society, to master high moral and moral qualities and to become criteria for their own activities, to fight against moral threats, to take an active part in propaganda.

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