

FORMATION OF AN OBJECTIVE WORLDVIEW FOR STUDENTS AND YOUNG PEOPLE ON THE BASIS OF AN ACMEOLOGICAL APPROACH

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Abstract

The article outlines the laws governing the development of a teacher's personality in the analysis of innovative activities. The author also reflected on the psychological map of the individual, his characteristics, and research in the field of acmeology to this day.

Keywords. Acmeological approaches, the formation of the worldview, objective laws, creative activities, methodological, technological, and humanitarian aspects.

They carry out their activities in the human hierarchy using the most general, general, and private philosophical methodologies in the same way. Otherwise, it is clear that the actions they have made will go to waste. It is no secret that the surrounding world that surrounds us is made up of great and small, living and lifeless integrities. It is also true that any whole thing, namely, integrity, is made up of elements that are smaller than themselves. An item or event consisting of parts that form a holistic whole and are 'functionally interconnected' is called majmu. It consists of two or more parts, which at the same time becomes a major part of the world, which itself is at the top of itself. In turn, its parts are considered majestic at one point below, which also consist of several parts. The resulting embryo was authored to support more than the gecko's body body body.

(Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these problems. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

The object of acmeology is an acmeshax that identifies the acmeological problems associated with the material, economic, and spiritual aspects of vocational training in the development of society in the process of studying the methodological, technological, and humanitarian aspects of professional and creative work based on objective laws. A comprehensive approach to globalization processes, a deep understanding of national and universal values and modern experiences in analyzing the views of allies and hypocrites about professional culture, perfection and perfection, and the development of technology, technology, and information culture can also become one of the objects of acmeology.

Today, at a time when science and technology have reached the peak of development, new concepts such as "the perfect generation" and "akmeshaxs" have come into scientific treatment. The main reason for this is that a person's intellectual abilities are intertwined with time and place, perfected depending on the development of science and technology, and finally achieve his "acme." The most important aspect of acmeology is an important modern network that is separated from human science, which studies the turquoise aspects of high professionalism in its artistic rise, to deepen a person's vocational training through knowledge and thinking, to realize that it will help to strengthen the impact of society on the development of society, the prosperity of the nation, the well-being of life, and the economic, political,

spiritual, and legal aspects of social development, to study in harmony with science the aspects of perfection and perfection in order to spend their work, their duties and responsibilities in the field of vocational training.

The work of acmeology is a functional relationship between the knowledge of professional knowledge participating in the formation of acmeshaxs and the knowledge of political, economic, and other social institutions. Thus, in addition to limiting the prediction of acmeology to a person's maturity and determining under what conditions he will achieve optimism in his progress and what his optimism will be, it will be necessary to understand his prediction very broadly. This is reflected in the specific integration and objectiveization of the characteristics of the peak achieved in the development of it or this person or the batteryization of the peak achieved in the development of various communities as a base category. Any knowledge sets only one goal before it.

Based on these philosophical concepts, several scientific networks that are part of the social science system can be determined by the object, work, and purpose of research. The general object of social science is social life. It is here to comment on the concept of "social."

Social necessity in particular is endless, and it is not always possible to meet them all. Because to meet any need, there must be no natural, social, economic, or political conditions. Only then will it become a requirement. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you.

In harmony with the development of society, its deep understanding of the development of society, the well-being of the nation, the well-being of life, and the impact of social development on economic, political, spiritual, and legal aspects, perfection and perfection in order to spend their artistic work fulfilling their duties and responsibilities in the field of vocational training Studying can say that it explores the problems of achieving excellence in a person's socio-economic, spiritual world and professional perfection. Acmeologists consider a reasonable solution to the problems of a person's high professionalism and creative skills to use important human resources. This means that they advance the idea of the importance of integrative-complex learning. In our view, it is difficult for borders solely on the idea of achieving professional excellence to solve the problem. The scientific school of academician B.G. Ananyev uses a comprehensive approach to highlighting the tools that determine human ontogenesis. Accordingly, when observing changes in human nature and the inner world in the transition from one age to another, it is intended to use a comprehensive application not only of psychology but also of such subjects as spirituality, morality, philosophy, pedagogy, physiology, anatomy, economics, politics, law, and sociology.

(Matthew 24:14; 28:19, 20) Currently, along with general acmeology, other industries are being developed that are characterized by professional development and development of a person's activities in specific areas. is the main work of acmeology, its content is that a person has a deep understanding of every profession through knowledge, his deep understanding of the development of society, the prosperity of the nation, the prophecy of life, and the strengthening of the impact of social development on economic, political, spiritual, and legal aspects, achieving humility and perfection in order to spend his artistic work, the fulfillment of his duties and responsibilities in the field of vocational training it explores the problems

of achieving higher peaks in a person's socio-economic, spiritual world and a phase of perfection in professional perfection.

Competition is the main improvement mechanism of a developed country, which always encourages a person to be excelled, perfect, and to be perfect. This aspect leads to the formation of dialectical relationships between nationality and ethnicity in acmeology. Because acmeology is a science that studies the necessary laws for the development of the acme form of professionalism and creativity in the field of human professional activities, the content and essence of the term "acmeology" is causing controversy and controversy among scientists. Therefore, first, research in the field of ethics, published by disgusting teachers, psychologists in the field of acmeology in the early days, caused some misunderstandings because it encompassed only the second or these aspects of the subject.

To this day, research in the field of acmeology is aimed at identifying a person's psychological map, his characteristics, and studying his or her interest in it or this area. The natural nature of acmeology, the high level of professional skills based on public and human rules, the study of phenomenology of higher levels in human development laws and mechanisms at the stage of maturity, that is, to express diligent love for a profession, the industry, to rely on hihood and experience, to demonstrate that one of the main phrases in acmeology is the phrase "acmeological inclination" when it's not studied.

In general, in today 's global era, our society is approaching its high point of development, the establishment of a civil society. This is not yet fully studied as a special science study from a socio-philosophical and moral point of view, even though such concepts as perfection, excellence, and higher degrees are used in everyday life. "Acmeology", if adapted to the territory, is distinguished from all human-malfunctioning experiences by its high efficiency and some convenience in teaching, exempts the quality of the learning process from pedagogical skills and allows you to restore it, while guaranteeing that the educational process is only good and excellent. Acmeology stems from the following principles:

First, the upbringing of a perfect generation will be a major factor in establishing a democratic democratic state and civil society in our country. Creating a healthy socio-ethical environment in educating young people who are the foundations of our future, fundamentally reforming the educational system, restoring and respecting national and ethnic values, preparing a highly intellectual, intellectually mature, highly professional expert, well-educated, well-educated, and up to world standards should not be one of the most important tasks at the moment.

Second, in the development of modern thinking, a moral attitude toward the appearance of akmeshaxs is needed. After all, the prosperity of the land, the development and stability of the nation cannot be imagined without acmeshaxs. (Matthew 24:14; 28:19, 20) Therefore, while focusing on three main aspects of the upbringing of a perfect generation in the world, such as physical, mental, and spiritual aspects, is considered one of the most important factors in the activation of the social process, one should be integrated into the minds of young people that a person's development as an intellectually rich, highly educated akmeshax depends on the spiritual heritage that has passed through the "time itself."

Third, at a time when renewal and development are rapidly ongoing in our republic, the problem of youth, along with socio-economic problems in society, cannot be considered separately from the common tasks

facing the republic. Therefore, the use of acmeological knowledge to study the problem of the formation and perfection of young people should remain one of the most common tasks.

The subject of innovative work in educational institutions is the teacher. At the same time, the socio-cultural, intellectual, and moral capabilities of the teacher will be of great importance, and the teacher's approaches to innovative work will be interpreted as follows:

- Humanistic axiology - (aesthology is viewed as one goal of higher values and social development) an aesthetic approach to innovative work refers to a person's self-esteem in the process of innovation and the foundation of pedagogical values created by him;
- Acmeological approach – acmeology (akme) – is a Greek high point, a mature, best period.
- A creative approach (the term originated in the United States in the 1960's) refers to an individual's ability and ability to create new concepts and develop new conics.
- Reflexive approach (Latin reflexio) is viewed as a process of knowing a subject's few (internal) psychological feelings and circumstances.

Now let's focus on an acmeological approach to innovative work. The innovative work of the teacher is viewed as the result of the creative process and creative work. The work of acmeology is subjective and objective factors that contribute to professional advancement, creative longevity of professionals, as well as professional skills of future professionals, improvement and adjustment of their activities. Objective factors include the quality of education received. Subjective factors include a person's skills and abilities, his responsibility, competence, and ability to solve problems effectively.

Acmeology refers to the view that a person achieves the peaks of professionalism himself. In this regard, Khatiba Sheikhova said: "Acmeology is a modern new science. Its important task is to study the various aspects of a particular profession in its rise to the heights. The essence of acmeology is a deep understanding of a person's deep knowledge of every profession, his deep understanding of the development of society, the prosperity of the nation, the well-being of life, and the impact of social development on economic, political, spiritual, and legal aspects, achieving perfection and maturity in order to spend his artistic work, the fulfillment of his duties and responsibilities in the field of vocational training learning."

The following categories are focused on acmeology:

- creative individuality, self-development and improvement,
- self-awareness, realization of their capabilities.

These concepts of acmeology are the main components of innovative pedagogy. Creative individuality is characterized as the highest characteristic of professionalism. The personal categories it contains:

- intellectual and creative initiative;
- intellectual ability, width and depth of knowledge;
- readiness for conflicts, a tendency to be creative, and the ability to test the struggle of creativity internally;
- thirst for information, professionalism, thirst for knowledge.

An acmeological approach to analyzing the structure of innovative activities allows you to open up the laws governing the development of a teacher's personality in achieving the peaks of his or her professional skills.

In the innovative work, a teacher needs innovation, (risk) risk, and the need to look for more effective work methods. An acmeological approach to analyzing the essence of innovative work allows you to develop a teacher's personality during his or her prosperity, to interconnect individual and creative principles, and to encourage the implementation of actions that reflect actions. V.A. Slastenin based on the subjective and objective factors of acmeology that lead to high professionalism and long creative life of an expert. Objective factors include the quality of education, and subjective factors include a person's talents and abilities, his responsibility to solve manufacturing tasks effectively, and his approach to experts.

In a nutshell, there are the most general, general and private methodological foundations for each individual to achieve his or her most general, general, and personal goals. The objective of society is that the general laws of dialectics are the most common methodological basis for the activities of members of society as a whole. The objectives of each area and the laws governing judgment in this area are a common methodological basis for those involved in this area. In our example, the adherence of akmeshahs to the laws and laws of this area with short-term goals in their hierarchy can be described as a private methodology of acmeology.

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