

## MODERN METHODS OF TEACHING SPIRITUAL AND MORAL VALUES TO GIRLS ON THE BASIS OF THE SPIRITUAL HERITAGE OF TEMURI QUEENS IN OUTSIDE AUDITORIUM COURSES

Kurbanova Dilafruz Toshturdiyevna  
Assistant of the Uzbekistan-Finland Pedagogical Institute

### Abstract

This article Timurid queens life , work , rich and cool creative - scientific heritage ,of queens not only in the family a child upbringing rather , the state in management too his own instead of have that it was historical sources based on reflection to continue and this edges student to the girls to teach the garden is cultivated . In the article from this except from the audience except training through of students spirituality development important factors , they between healthy spiritual environment content in finding ancestors spiritual and moral inheritance deep learning about thought held .

**Keywords:** To'maris, Saraymulkhanim, Gulbadanbegim, Mehrinisobegim, Mumtaz Mahal, Jahanorobegim, Movorounnahr, Khorasan, India, Sharafuddin Ali Yazdi, Abdurazzaq Samarkandi, Ibn Arabshah, Mirkhand, Khondamir, Humayunnama, Akbarnama, spirituality, enlightenment, perfect generation, extracurricular activities, ancestral heritage

### Introduction

Uzbekistan Republic of to independence reach society of life all in the fields purification , social relationship , physical perfect young generation done in the increase spiritual and bring up about serious changes to do requirement did Including spiritual and moral to education depends national traditions , content national of values roots our ancestors heritage learning and popularization , national spiritual and moral in education universal of values place upgrade and his students in person harmony provide , Uzbek to the student special to create characteristics ( mentality ). and wide promote reach of society main basically considered young people new Uzbekistan to spirituality suitable form and content of formation is a guarantee. Main part Har one of the nation spiritual wealth national and universal of values from unity organize finds Spiritual heritage of the past achievement Him full, fair take over and development while present generation is the task. Own cultural heritage, values not knowing or disregard it's stupidity, them enriched, high to the degree to raise lack of desire while the nation and his independent for is a tragedy.

### Literature Analysis

Spiritual and moral upbringing high level developed only human independence, society and state the future for work to do in itself strength and power to find takes [1]. Person spiritual and moral upbringing initially family conditions is formed and society spirituality determiner criterion as manifestation will be Of this based on education in the institution student and of students spiritual and moral education provide and in strengthening special educational programs based on spiritual and moral affairs efficiency by increasing will go That's it because , cultural from heritage , today day values right use get , from history right conclusion take out to know , own to history and today's to the situation

, cultural legacy and spiritual values , religion and morals and legal practice , marriage style critical the eye with look get - New Uzbekistan of development important spiritual is the basis . Here it is that's it spiritual basis each one young generation spiritual and moral education provide with society spirituality decision to find it is natural. On the contrary, if while each one the age in our society happening changes wrong interpretation to do take will come.

Uzbek in the people of education to himself characteristic in consideration received without To the country , to the people , to the family , independence ideas loyal , selfless , independent thinking , outlook wide , faith high , talented , initiative , responsible , spiritual and physical perfect generation adult enough Spiritual and moral upbringing formed students own of your profession responsibility and society peace of mind storage such as tasks realize enough High spiritual pedagogues while himself education given students humanitarian , patriotic , moral in terms of pure , educated , humble , noble by doing educates . Spiritual and moral education science, philosophy, morality, law, literature and art , people education , public information tools , customs , traditions , religion and another many historical practical and modern of values under the influence of is formed . Exactly that's it values first of all in the family and education in institutions parents and pedagogues under the influence of is formed. Uzbek people from long ago spiritual and moral to education separately attention directed Today's in the day spiritual and moral from inheritance using, New of Uzbekistan requirements answer who gives, himself occupied of your profession skilled personnel bring up each one higher education of the institution holy is a duty. This duty honor with ado reaches higher education in the institution young generation to his mind generations genealogy, profession, customs, traditions, education methods, society in development place, to himself special positive Is it history? absorb, from pride feeling from upbringing starts. Own of the country from history proud a person own country, nation, people, language, culture to be proud of him first and foremost, to the world an eye for an eye to do it is natural. Of this for education in the process of students to his mind starting with « you history of a rich, great nation without a child, " you great thinkers, great thinkers to the world raised and brought up grandparents like " without offspring ". concepts imbibe to go it is necessary

### **Research Methodology**

This is it tasks done in raising students to themselves placed to goals reach to themselves depends that , that is this thing their steady step full of enthusiasm selflessness and infinite to hard work depends that it is realize reach need That is of students spiritual and moral upbringing state and our society of development main is a condition . That's it because of too of students spiritual and moral education separately attention give them of our society social, economic and spiritual in development active participation that they can provide higher education institutions of professors and teachers duty and responsibility is considered

21st century living efficient work make, New of Uzbekistan the world in the community authority in raising young generation contribution big will be That's why for young people deep educated, high cultured, hardworking and initiative persons reached formation higher education in the institution life to the experience have , in life a lot saw of teachers and of the public main is the task . But todays in the day information technologies, social networks intensity with developed went of the dervish requirement with public culture under the influence of national our traditions and to our morals opposite coming behavior manifestation is happening [2]. This spiritual and moral to education about

of work weak aspects research reach and of students spirituality in raising new spiritual and moral education programs remote education conditions suitable way work exit requirement is doing That's it not to forget must be humanity and nations perfect never when national traditions foot achievement , ethics manners rules disregard in return not , on the contrary , a person high spirituality , purity and manners to the top take on the way out manifestation will be [3]. Education of recipients mind , spirit , name the body purification right now of the day spiritual and moral education basis organize is doing To this reasons a lot One in place the past periods from the complication get rid of in the eye if caught , the second in place a person in nature occurring and public culture under the influence of attack by doing standing from risks alert to be the need too there is.

Remote education conditions student personality the nation values reverse did not put without and on the contrary , another the nation spirituality deep feeling to do and own national value demonstration reach opportunity have if so , national in relationships friendly economic and spiritual in communication professional skills express yes , yes then different of nations spirituality expressive universal values grow up keeps going Own history , spirituality , values himself that's it doer people and to the nations now so opportunities is being created , that of our people too the world to their peoples proud , proud feeling with an eye for an eye who does qualities How in abundance technologies under the influence of information risks eliminate to do able of young people spiritual moral upbringing level increased goes

### **Analysis and Results**

This national our traditions , ethics Our manners are true human our blessings requirement reaches [3]. Young people spiritual and moral in education national from tradition efficient use , national sports games and competitions , others the nation to spirituality respect with in relation to be , young people reading organize reach , remote in education language , communication to culture separately attention give , their empty the time social useful work by means of efficient organize reach student spiritual and moral education of formation important condition is considered In our country each one of the citizen spiritual and educational to the height reach our country by done being increased of reforms main from directions one organize enough that 's it about of work base stones exactly of pedagogues holy duties is considered Students spiritual and moral education formation with depends affairs the following in directions done to be increased educational and educational events by means of take it 's going of course remote to education too applies [4]: - students between done to be increased cultural and educational events in the style of - before school education institutions , general education schools , higher and medium special education pupils , students , young people and another category citizens in the middle take going events ; - public information tools , press by means of done being increased spiritual and educational events ; - spiritual and moral to education about things improvement , efficiency increase with depends scientific-theoretical , scientific-practical and scientific and methodical in directions research works take to go , sociological studies transfer - nations , international friendship-fraternity , harmony , harmony to provide directed events ; - high education in institutions of students spiritual and moral upbringing degree increase their empty the time efficient organize reach in order to done which increases online events .

This is it in directions take to go spiritual and moral affairs higher education institutions remote education conditions communication features in itself cover take need This events complex higher

education in the institution of students spiritual and moral education wide promote to do directed special TV shows , online and television and radio lessons organize reach of young people spiritual consciousness and thinking in formation positive results will give . Remote in education demonstrative promotion tools form and content in terms of diversity provision , spirituality of figures life and to his creativity dedicated nights and conventions organize reach and their creations based on documentary movies Create and them young people in education importance provide spiritual perfect citizens in education important tool is considered

Social and spiritual environment more healing , religious of fanaticism prevention get , spiritual bottom , violence such as vices I'm fine no to do reach in order to each one ta " education in tnuassasas special « spirituality days " , " spirituality lessons » studies , museum , historical to the steps virtual travels , Uzbekistan , work heroes and famous persons with meetings transfer , youth clubs organize reach such as of events organize being done higher in education remote of education of possibilities wide use of course positive effect to give natural [5]. Summary by doing to say probably Uzbek of the people spiritual and moral qualities , national habit , tradition and qualities they are another in nations from absence except humanity of spirituality rare butterflies as in others surprise wake up it is natural .

Current of the period the most important and current from problems one perfect generation formation is considered This in our country take going wide comprehensive of reforms priority from directions one is considered Perfect generation spiritual education the most first of all , from the family takes Family the roof in a sense of the people one how many centuries during forming coming values , traditions and traditions based on sprout grow up coming generation spiritual - spiritual in terms of educates . That's it because of healthy generation formative in society social environment , family , neighborhood , education institutions to the role great attention focus it is necessary

### **Conclusions and Suggestions**

Education is considered a pedagogical process aimed at the formation of the personality, which allows for regular and systematic influence on the personality of the trainees. Social-spiritual reality, which depends on the level of improvement of spiritual and moral values in the minds of female students, is one of the current issues in education.

Therefore, the extensive works carried out in our country are interpreted in connection with the process and goal of educating our future owners in loyalty to the Motherland, national ideas, and spiritual values.

As a result of the theoretical and practical study of the effectiveness of improving the moral and moral values of students, the following conclusions were reached and recommendations were developed:

- the architectural monuments and rare works built by princesses such as Bibi Khanim, Gavharshad Beg, Khanzoda Beg, Gslbadan Beg, Nsrjahan Beg, Msmtozmahal (Arjsmand bons), Zebsniso Beg, and other rare works of art as a part of the spiritual treasure of humanity and an integral part of world culture. fortification;
- organization of various events and parties to inculcate the country's historical heritage in the minds of students
- quality organization of excursions by higher education and professors;

- on the basis of the spiritual heritage of the Timurid princesses, to make wide use of scientific and popular information from radio, television and Internet networks in order to improve the spiritual and moral values of female students.

In conclusion, it can be said that the effectiveness of youth education, improvement of spiritual and moral values in them depends on the principles of education in each family and educational institution. We believe that improvement of moral and moral values in female students based on the spiritual heritage of the Timurid princesses can also give guaranteed effectiveness.

## REFERENCES

1. President Shavkat Mirziyoyev's Uzbekistan is a creator intellectuals representatives with in the meeting from the lecture // People the word 2017 year August 4).
2. Fayziyev T. Timurid queens . Tashkent . People legacy publisher . 1994. Page 3.
3. Uzbekistan Republic President Decree , 26.12.1995 in the year No. PF-1333.
4. Amir T e moor the world in history . T., 1996, 40-b e t.
5. Ryui Gonzalez de Clavijo . To Samarkand - to the palace of Amir Temur travel diary (1403-1406 years ). - Tashkent : Uzbekistan . 2010. 172 b.
6. Azamat Ziya . Uzbek women history on stage . Tashkent: Science. 2002. 1
7. Fayziyev T. Temuri family tree . Tashkent, 1995. Page 54
8. Hofizi Abru . Zubdat at- tavorix 2-year-old. 693-bet. Kamuluddin Abdurazzoq ibn Jalolouddin is"hoq Samarqandiy " Matla "us- sa"dayn va majma " ulbahrayn ". 254-bet.
9. G'iyosiddin Xondamirdir "Habib as- siyar ". 4-child. 68-bet.
10. Gulbadanbegim . " Humayunnama ". Tashkent . Spirituality . 1998. S. Azimjonova translation . 3-4 pages.