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### Abstract:

**One of the main tasks is to study the creative heritage of Ibrahim Muminov, who laid the foundation stone of philosophy.**

*Keywords: Ibrahim Muminov, philosophy, Central Asian thinkers, Timur and Temurids, scholars.*

### Introduction

Bukhara, one of the most glorious cities in the world, it is one of the holy places where children and scientists have made a significant contribution to world science and enlightenment. The rich heritage of these scholars today serves the whole of humanity and being, the development of their spirituality and culture, the enrichment of their values. One of such thinkers, the devotee of science and enlightenment, philosopher Ibrahim Muminov I.Muminov was born in 1908 in Shafirkan's Tezguzar mahalla in an ordinary peasant family. According to Ashur Bobo Aminov, a historian and honorary teacher living in the same neighborhood, who met and talked with I. Muminov, I. Muminov was a tall, thoughtful, humble, open-minded and gentle scientist. Thanks to his call to the path of knowledge, many scientists, candidates of science and enlighteners have repeatedly emerged from this soil.

President Shavkat Mirziyoyev claims that One of the most important and urgent tasks of today is to thoroughly study and promote the unique heritage, exemplary life and social activities of our great writers and thinkers, to educate our youth in the spirit of self-awareness, respect for national and universal values [1,1-b]. Indeed, the scientific and spiritual heritage of our writers, who sacrificed their lives for the sake of knowledge and enlightenment after gaining our independence, freedom and identity, was returned to our people, and our scientists began to study this treasure without fear. The spiritual heritage of the philosopher Ibrahim Muminov was also widely studied by scientists in our time of freedom and liberty.

The great merit of I. Muminov, who made a great contribution to the development of Uzbek national philosophy, was written without fear of Amir Temur and the Temurids, who played the most important role in our history. He is a writer who was able to speak about the influence of the Turkic peoples, their language and Islamic culture, to pass on our history to future generations without any special interpretation. In particular, the work "The place and role of Amir Temur in the history of Central Asia" (1968), the initiative to study the

personality of a commander and a great statesman like Amir Temur in general, is a vivid expression of scientific courage and high patriotism. I. Muminov writes, "In the historiographies of the XIV and XV centuries Timur's activity is covered from an idealistic point of view. They show both good and bad inclinations to Timur. Nevertheless, in general, these sources contain rich historical and factual material about Timur.

The collection of the philosopher-scientist "The great encyclopedist of Khorezm", "Philosophical views of Mirza Abdulkadir Bedil" and "Selected works" published in 1969 were delivered to book lovers. In addition, under the direct leadership of I. Muminov, important scientific and educational works such as 4 volumes "History of Uzbekistan", 2 volumes "History of Samarkand", 3 volumes "History of the working class of Uzbekistan" were published. I.Muminov also took an active part in the publication of such major researches as "History of Uzbek literature", "History of science of Uzbekistan", "Academic grammar of the Uzbek language", "Explanatory dictionary of the Uzbek language". The famous scientist was an active initiator of the development of programs and textbooks in Uzbek language for students of higher education.

The rich scientific heritage left by Academician Ibrahim Muminov applies to almost all areas of social sciences and humanities, our spiritual values. The scientific researches of the great scientist, in particular, his works, programs and textbooks dedicated to the history of national, socio-political and philosophical thought in Uzbekistan, our spiritual values, serve to understand our national identity and strengthen our independence. "[2,3-b]

Although Ibrahim Muminov taught history and philosophy, he was a great literary scholar. In the 40s of the last century, the teacher at SamSU did a great job in celebrating the 500th anniversary of Alisher Navoi, the sultan of poetry, the ancestor of our classical literature. Scholar Ibrahim Muminov taught literary and philosophical sciences at Samarkand State University to Usmon Nasir, Amin Umari, Utkir Rashid, Sharof Rashidov, Adham Hamdam, Askad Mukhtor, Nasrullo Davron and others[3,5-b].

When I looked for sources about I.Muminov's activity, I was amazed that he was not only a potential scientist, but also a scientist with a wide range of creativity. The philosopher-scientist often referred to the works of Beruni, Bedil, Navoi, Jami, Mashrab, Ahmad Donish, Narshahi, Saadi, Ibn Sino and other thinkers of the XIX-XX centuries, wrote treatises on their activities, analyzed and described their works. we can see. He is also a scholar who was able to express his views on the leaders of the science of hadith and the great representatives of the mystical world, Abduhalik Gijduvani, At-Termizi, Imam Bukhari, Ahmad Yassavi, Bahauddin Naqshband.

Indeed, in his Address to the Oliy Majlis, President Sh. Mirziyoyev repeatedly emphasizes the need to study the spiritual heritage of our great scholars and strengthen their attention to teaching them to the younger generation. He said, "We must pay special attention to inculcating in the minds of young people the invaluable heritage of our great scholars and

writers, our dear saints, the courage of our invincible commanders and leaders, to strengthen in them a sense of national pride" [4,1-b].

Today, Uzbekistan has entered a new stage of its development - the priority idea "From national revival to national progress." This is defined and implemented in the Action Strategy for the Development of Uzbekistan, which is based on the Constitution, which is our main law and serves the interests of our people. Therefore, the main goal of every patriot should be to deeply study not only the spiritual heritage of Ibrahim Muminov, but also the thinkers of the East and the masterpieces of world literature, taking advantage of the conditions and opportunities created for young people and scientists.

In this regard, I would like to quote a poem by Laylo Sharipova, a teacher, scientist and sensitive poet, dedicated to the memory of I. Muminov.

Ot ustida uxlagan Temur  
[Timur sleeping on a horse]  
Nogahoniy uyg'onib ketar.  
[He wakes up suddenly.]  
Xursandgina xo'rsinar Turon.  
[Turan sighs happily.]  
Hadiklarni yengib birma-bir  
[Defeat the afrails one by one]  
Endi yurtni ul obod etar,  
[Now he will make the country prosperous,]  
Turon eli topgusi omon.  
[Turan's hand is alive.]  
O'qib "Temur tuzuklari"ni  
[By reading "Temur's rules"]  
Tezguzaru Shosh yo'li aro  
[Between the Texguzar and the Shosh]  
Qad rostlaydi Ibrohim Mo'min... [5,6-b]  
[Ibrahim Momin straightens up...]

It is both a duty and an obligation for us young people to study the heritage and activities of the philosopher, public figure, the son of the original scientist of Bukhara Sharif I. Muminov.

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